

Francis Smith
732.2.417
736.4.2.2

TRANSLATION
OF THE *Academic*
Dublin
CHARTER and STATUTES
OF
Trinity-College, DUBLIN.

Together with the
LIBRARY-STATUTES,
AND THE
RULES of the UNIVERSITY.

To which is added
A Table of EXPENCES for each DEGREE.

By ROBERT BOLTON, A.B.

DUBLIN:

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W. H. Good J. L. L.
1840.



and our... for...
and... that...
should be one...
University, in a certain place, called...

THE
University, in a certain place, called...
Hallows, near Dublin, Ireland, for the

CHARTER,

OR

Letters Patents, &c.

the... consisting of one Provost

CHARLES, by the Grace of God,
of *England, Scotland, France* and

Ireland, King, Defender of the
Faith, and so forth; To all, to whom

these our present Letters shall come, Greet-
ing. Whereas the Lady *Elizabeth*, late

Queen of *England*, by her Letters Patents
under her Great Seal of *Ireland*, bearing

Date at *Dublin*, the third Day of *March*,
in the thirty-fourth Year of her Reign,

out of the singular Care she then had for
the pious and liberal Education of the

Youth of her Kingdom of *Ireland*, and
the Good-Will she then bore to learned
Men, did, for their better Assistance in
attaining the liberal Arts, and cultivating
Virtue and Religion, of her special Grace,

Union A. 2 certain

certain Knowledge, and mere Motion, will, grant and ordain, for herself, her Heirs and Successors, that, from that Time, there should be one College, the Mother of an University, in a certain Place, called *All-Hallows*, near *Dublin* aforesaid, for the Education, Institution, and Instruction of Youth and Students in Arts and Faculties, to continue for ever; and to be, and to be called, the College of the Holy and undivided *Trinity*, near *Dublin*, founded by the most Serene Queen *Elizabeth*; and by her said Letters Patents did erect, ordain, create, found, and firmly establish the said College, consisting of one Provost and three Fellows, in the Name of more, and of three Scholars, in the Name of more, to continue for ever. And moreover, the said late Queen, of her further special Grace, certain Knowledge, and mere Motion, did, by her said Letters Patents, will, ordain, constitute and establish, for herself, her Heirs and Successors, that the Provost, Fellows, and Scholars, of the College aforesaid, and their Successors, should, from that Time, be of themselves, in Deed, Fact, and Name, one Body, corporate and politic, for ever incorporated and erected, by the Name of the Provost, Fellows and Scholars of the holy and undivided *Trinity* of Queen *Elizabeth*, near *Dublin*, and be known, called, titled and nomi-

nominated by the said Name, and have a
 perpetual Succession; and did, by her said
 Letters Patents, incorporate the said Pro-
 vost, Fellows, and Scholars of the Col-
 lege of the holy and undivided Trinity of
 Queen *Elizabeth*, near *Dublin*, and really
 and fully create, erect, make, constitute
 and firmly establish, one Body corporate
 and politic, to continue for ever by the said
 Name; and that they and their Successors,
 by the Name of the Provost, Fellows and
 Scholars of the College of the holy and undi-
 vided Trinity of Queen *Elizabeth* near *Dub-
 lin*, should be Persons qualified, fit and
 capable in Law, to acquire, hold, enjoy,
 receive and possess, Mannors, Lands, Te-
 nements and Hereditaments whatsoever,
 for themselves and their Successors for ever,
 as well from the said late Queen, her Heirs
 and Successors, as from any other Person
 or Persons whatsoever, for the Support and
 Maintenance of the College aforesaid, and
 for the Relief and Support of the Provost,
 Fellows, and Scholars, of the College afore-
 said, provided they were not held of the
 said late Queen, her Heirs and Successors,
 immediately in Chief, in Demesne, or Vas-
 salage; and that, by the Name aforesaid,
 they might and should have Power to sue,
 plead and be impleaded, defend and be de-
 fended, answer and be answered, in all and
 singular Causes, Complaints, Actions real

personal and mixt, in all Courts, as well Temporal as Spiritual, within the said Kingdom of *Ireland*, or elsewhere, and to act, do, and receive, these, and all and singular other Things, in like Manner as other Liege-men of the said late Queen, being Persons qualified, and capable in Law, then did, or might do, within the said Kingdom of *Ireland*, or elsewhere, in all Courts and Places aforesaid, and before all Justices and Judges, or any of them: And further, the said late Queen, by her said Letters Patents, willed and ordained, and, for Herself, her Heirs and Successors, granted to the aforesaid Provost, Fellows, and Scholars, and their Successors, that for the future they should for ever have one common Seal, to transact their Business, according to the tenour, and true Intent, of the said Letters Patents of the said late Queen, in such Manner as the Provost, and major Part of the Fellows, should think fit: The said late Queen moreover granted and gave Licence, by her said Letters Patents, to the aforesaid Provost, and Fellows of the said College, to establish Laws, Statutes, and Ordinances, within themselves, and (among other Things) especially, that no one should publicly profess or teach the liberal Arts in any other Places within the Limits of the Kingdom of *Ireland*, without the special Licence of the said late Queen.

AND

AND whereas it has been found, that the constituting of certain Degrees in Arts and Faculties tends to the Advancement of Learning; the said late Queen, by her said Letters Patents, ordained, that the Students in the said College of the holy and undivided Trinity of Queen *Elizabeth* near *Dublin*, should have Liberty and Faculty of taking the Degrees of Batchelor, Master, and Doctor, in the several Arts and Faculties, at the appointed Time; and that they should have Liberty within themselves of performing all Acts and Scholastic Exercises, for the conferring such Degrees, in such Manner as the Provost, and major Part of the Fellows, should think fit, as by the said Letters Patents, among other things, more fully appeareth:

WE approving, and in all things concurring with, and agreeing to, all and singular the Premisses above-recited, with the Alterations, Additions, and Explanations hereafter expressed in these Presents, do ratify, and confirm the same for Us, our Heirs, and Successors, to the aforesaid Provost, Fellows, and Scholars, and their Successors, fully by these Presents. But, whereas the said late Queen, by her said Letters Patents, ordained, that the Students in the said College should have Liberty and Faculty of taking the Degrees of Batchelor, Master, and Doctor, in the several Arts and Faculties,

ties, at the appointed time, with this Proviso always, that when the Fellows of the said College should have compleated seven Years from the time of commencing Master, they should then be removed from their Fellowship, that others, being substituted in their Place, might receive the Profits thereof, to the Benefit of the said Kingdom and Church: We being willing, with the Consent of the aforesaid Provost, Fellows and Scholars, to abolish the said Proviso, as being prejudicial, not only to the Students and College, but in Fact to the Kingdom also and Church; do, by our Royal Authority, for Us, our Heirs and Successors, by these Presents confirm to the said Provost, Fellows, Scholars, and their Successors, the aforesaid Liberty for the Students of the said College, for the Time being, to obtain Degrees in the several Faculties, absolutely without the said Proviso.

AND whereas the said late Queen, by her said Letters Patents, granted and gave Licence to the aforesaid Provost and Fellows of the said College, to make, constitute, and confirm, Laws, Statutes, and Ordinances for the pious and faithful Government of their College, from Time to Time for ever, and to establish within themselves whatever Laws they should approve of in either of the Universities of *Cambridge* or *Oxford*, provided they judged them fit and

convenient to themselves ; Our will is, with the Assent and Consent of the said Provost, Fellows, and Scholars, that this Power of enacting, and constituting Statutes and Ordinances, heretofore granted to the aforesaid Provost, and Fellows of the College aforesaid, as already mentioned, be for ever reserved and continued to Us, our Heirs, and Successors only. And whereas the Provost and Fellows then being, did, by Virtue of the Power granted them by the late Queen *Elizabeth*, compile, and establish within themselves a Body of Statutes for the Government of the College, which Statutes are now altogether observed in the College, and since it has been found, that the aforesaid Statutes neither were, nor are, sufficiently adapted to the good Government of the said College ; We Will and Declare them, by these Presents, to be Null to all Intents and Purposes ; excepting, that, by these Presents, we ratify and confirm, for Us, our Heirs and Successors, to the aforesaid Provost, Fellows, and Scholars of the said College, and their Successors, the Augmentation of the Fellows of the College from three to sixteen, and of the Scholars of the said College from three to seventy, and the Distinction of the aforesaid sixteen Fellows into seven Senior Fellows, and nine Junior Fellows, and the Government of the College entrusted, by Virtue of the aforesaid

said

said Statutes, to the Provost, and major Part of the Senior Fellows only, for the Time being.

BUT forasmuch as no Society can long subsist without Statutes for the pious and faithful Government thereof; therefore we have, of our special Grace, commanded the aforesaid Statutes to be revised, and the same so amended, and brought in to the present Form, and signed with our Royal Hand, we confirm by our Royal Authority, commanding the aforesaid Provost, Fellows, and all the Scholars of the said College, and their Successors, for ever to obey these our Statutes, and none other, unless it shall seem good to Us, our Heirs, or Successors, according to the Exigency of the Times, to add to, take away, change, or dispense with, any Parts thereof, these our Statutes notwithstanding. And therefore we Will and further Command, that, immediately after the Receipt of these our Statutes, the Provost, Fellows, and all the Scholars of the said College, do bind themselves to the Observance of these our Statutes, and that each of them do take the Oath, prescribed in our Statutes to their respective Ranks, solemnly in the Chapel, before the Visitors of the College, hereafter appointed by us in our Statutes; excepting, that in the Oath of a Fellow, we allow, for this Time only, the present Fellows, and

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who are beneficed according to the Statutes which have hitherto been observed in the College, to omit this Clause (I further declare, that I am not now possessed of any Ecclesiastical Benefice whatever.) And, for this Time only, we give Leave and Power to the Visitors of the College to administer the Oath in this Case; but after this Time we grant the said Power to the Provost, and, (when the Provost himself is to take the Oath) to the Vice-Provost of the College for the Time being, lawfully to administer all and singular the Oaths, required and appointed in our Statutes.

BUT whereas various Cases may arise, all which human Prudence cannot foresee, therefore we will, and do by these Presents grant, for Us, our Heirs, and Successors, to the aforesaid Provost, Fellows, and Scholars, of the said College, and their Successors, that the Provost, and major Part of the Senior Fellows for the Time being, in Cases omitted (where nothing certain is determined in our Statutes) may and shall have Power to make new Decrees and Ordinances; which (provided they are not contrary to our Statutes, and have the consent of the Visitors of the College, hereafter named,) we will and grant to be binding, under the Penalties therein expressed, until (when the Cause is removed) it shall seem good to the Provost, and Senior Fellows,

lows, or the major Part of the same, to repeal the said Decrees, and Ordinances, with the Consent likewise of the Visitors.

AND whereas the aforesaid late Queen, did, by her said Letters Patents, will, grant, ordain, and decree, for Herself, her Heirs, and Successors, that whenever, and as often as, a Provost should happen to be removed or wanting, by Death, Departure, Resignation, Deprivation, or any other Way, it should then and from thenceforward be lawful for the aforesaid Fellows, then surviving, or the major Part of the same, to elect a fit Provost, and nominate him within three Months then next ensuing: We, out of that singular Care which we have for the whole Kingdom of *Ireland*, and especially for the aforesaid College, will, and by these Presents declare, that this Power hitherto granted to the Fellows of the aforesaid College for the Time being, shall, with the Assent and Consent of the said Provost, Fellows, and Scholars, be for ever reserved to Us, our Heirs, and Successors. And therefore we command, that, whenever and howsoever the Provostship of the said College shall happen, to become Vacant, the Vice-Provost for the Time being, or, in his Absence, the next Senior Fellow then at home, do immediately signify the Vacancy to the Chancellor of the College or University for the Time being, and the

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Chancellor without Delay report the same to Us, our Heirs, or Successors: But during such Vacancy, and till a new Provost be nominated, by Us, our Heirs, or Successors, and admitted to the Provostship of the said College, Our Will is, that the Vice-Provost for the Time being do take upon himself the Care of the Government of the College, and in all Things act as Provost, except in the Distribution of Chambers, all Elections, letting to Farm the Lands and Tenements of the College, and in perfecting such Instruments as are to have the College Seal affixed to them.

AND whereas the aforesaid late Queen, did, by her said Letters Patents, will, grant, and ordain, for Herself, her Heirs, and Successors, that, if any of the aforesaid Fellows and Scholars, should by any Means be wanting or removed, by Death, Departure, Resignation, Deprivation, or any other Way, it should then and from thenceforward be lawful for the Provost, and the rest of the Fellows, or their Successors, then Surviving, or the major Part of the same, to elect, nominate, and constitute, another fit Person; or other fit Persons, in the Place or Places, of the aforesaid Fellow or Scholar, Fellows or Scholars, within two Months next ensuing, and so from Time to Time, as often as such Death, Departure, Resignation or

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Depriv-

Deprivation should happen ; and that each of them so elected, from Time to Time, might and should have and enjoy as full and free Power and Authority, in every thing, and to do, transact, and demand all the singular Things, in like Manner as any other of the Fellows and Scholars of the College aforesaid, ought or could have or enjoy : We for certain Reasons being willing, that the aforesaid Time especially of nominating, electing, and constituting every Fellow and Scholar of the College aforesaid, hereafter to be nominated, elected, and constituted, should be changed, do, of our special Grace, certain Knowledge, and mere Motion, will and ordain, and by these Presents grant, for Us, our Heirs, and Successors, to the aforesaid Provost, Fellows, and Scholars, and their Successors, that when, and as often as any of the Senior Fellows shall for the future happen by any Means to be wanting, or removed, by Death, Departure, Resignation, Deprivation, or any other Way, that then, and from thence forward, it shall and may be lawful for the Provost, and the rest of the Senior Fellows, then surviving, or the major, or equal, part of the same, for the Time being, together with the Provost, to elect, nominate, and constitute, another fit Person, or other fit Persons, in the Place or Places of the aforesaid Senior Fellow, or Senior Fellows, within three
Days

Days after such Vacancy shall be known. In like Manner also, if any of the Junior Fellows or Scholars shall by any Means happen to be wanting, or removed, by Death, Departure, Resignation, Deprivation, or any other Way, that then and from thenceforward, it shall, and may be lawful for the Provost, and Senior Fellows, or the major Part of the same for the Time being, together with the Provost, to elect, nominate, and constitute, according to our aforesaid Statutes in this Case provided, another fit Person, or other fit Persons, in the Place or Places, of the aforesaid Junior Fellow or Scholar, Junior Fellows, or Scholars, on the *Monday after Trinity Sunday* then next ensuing; and so from Time to Time, as often as such Death, Departure, Resignation or Deprivation shall happen; and that each of them so elected, as afore-mentioned, into the respective Place or Places of Provost, Senior Fellows, Junior Fellows, or Scholars, shall and may have and enjoy as full and free Power and Authority in every Thing, and to do, transact and demand all and singular Things, in like Manner as the Provost himself, or any other Senior Fellow, Junior Fellow or Scholar of the said College, for the Time being, by any Means ought or could have or enjoy, according to the Tenour of our Statutes aforesaid, in this Case provided.

AND whereas the said late Queen, for the Support and Maintenance of the College aforesaid, and for the Relief and Support of the Provost, Fellows, and Scholars of the aforesaid College, did, by her said Letters Patents, grant and give Liberty, for Herself, her Heirs and Successors, to the aforesaid Provost, Fellows and Scholars, and their Successors, that they and their Successors might, and should have Power to acquire, have, receive and possess, by the Name of the Provost, Fellows, and Scholars of the College of the Holy and undivided Trinity of Queen *Elizabeth* near *Dublin*, Manors, Lands, Tenements and Hereditaments whatsoever, and of what Nature, Kind, or Sort soever they might be, of the yearly Value of forty Pounds, current Money of *England*, over and above all Charges and Reprizes, to the proper Benefit and Use of the aforesaid Provost, Fellows, and Scholars, and their Successors, any Statutes of Mortmain to the contrary notwithstanding: Know ye, that we being willing to provide for the bettering and Enlargement of the said College, as also on the humble Petition of our well-beloved, and trusty Cousin and Counsellor, *Thomas*, Viscount *Wentworth*, our Deputy General of our Kingdom of *Ireland*, do, of our special Grace, certain Knowledge, and mere Motion, Will, and
by

by these Presents, for Us, our Heirs, and Successors, grant Liberty to the said Provost, Fellows, and Scholars, and their Successors, that the said Provost, Fellows, and Scholars, and their Successors, can and may acquire, hold and receive, Manors, Lands, Tenements, and Hereditaments whatsoever, of what Nature, Kind, or Sort soever they may be, as well from Us, our Heirs and Successors, as from any other Person or Persons whatever, for the said Provost, Fellows, and Scholars, and their Successors for ever, for the Support and Maintenance of the aforesaid College, and for the Relief and Support of the said Provost, Fellows, and Scholars of the said College, and their Successors, besides the aforesaid Manors, Lands, Tenements, and Hereditaments, to the yearly Value of 40 l. mentioned in the said Letters Patents of the said late Queen, as aforesaid, provided nevertheless, that the said Manors, Lands, Tenements, and Hereditaments to be acquired by Virtue of these Presents, be not held of Us, our Heirs, or Successors, immediately in Chief, in Demesne, or Vassalage, or of Us, our Heirs, or Successors, or of any other Person, by military Service; and provided they do not exceed in the whole the yearly Value of two hundred Pounds, current Money of *England*, over and above all Charges

and Reprizes, any Statutes of Mortmain, or any other Statute, Act, Ordinance or Proviso, to the contrary thereof notwithstanding. Moreover we grant, and do by these Presents, for Us, our Heirs, and Successors, give special Licence to all and every Person or Persons whatsoever, freely and lawfully to give, sell, alienate, bequeath, or grant, Manors, Lands, Tenements, and Hereditaments whatsoever, to the aforesaid Provost, Fellows, and Scholars, and their Successors, (besides the aforesaid Manors, Lands, Tenements, and Hereditaments, mentioned in the said Letters Patents of the said late Queen, as aforesaid,) as well of their own proper Fee, as of another's, whether they be held of Us, our Heirs, and Successors, or of any other Persons whatsoever, provided they be not held of Us, our Heirs, or Successors, immediately in Chief, in Demesne, or Vassalage, or of Us, our Heirs, or Successors, or of any other Person, by military Service, the aforesaid Statutes of Mortmain, or any other Statute, Act, Ordinance or Proviso, to the contrary thereof notwithstanding; and this without any Inquisition or Inquisitions, under Colour of any Writ or Mandate, Writs or Mandates, of Us, our Heirs or Successors, of (*ad quod damnum*) or of any other Writ, Grant, Mandate, or Precept, in this Case to be made, issued, or

or taken, and returnable into our Chancery or elsewhere. Provided nevertheless, that the said Manors, Lands, Tenements and Hereditaments, do not exceed the yearly Value of two hundred Pounds, current Money of *England*, over and above all Charges and Reprizes, as aforesaid; willing, and, for Us, our Heirs, and Successors, strictly commanding, that the aforesaid Provost, Fellows and Scholars, and their Successors, shall not, on Account of the Premises, or any of them, be invaded, disturbed, molested, or any way aggrieved, by Us, our Heirs, or Successors, the Justices, Escheators, Sheriffs, or other Bailiffs, or Officers whatsoever, of Us, our Heirs, or Successors.

AND we will, and do, by these Presents, for Us, our Heirs and Successors, prohibit any Person from publicly professing, or teaching, the liberal Arts, in any other Places within the Limits of our Kingdom of *Ireland*, without the special Licence of Us, our Heirs, or Successors, to be first had and obtained for that Purpose.

AND to the End that all and singular the Premises may be the better taken Care of, we do, of our special Favour to the aforesaid College, grant for Us, our Heirs and Successors, to the aforesaid Provost, Fellows, and Scholars, and their Successors, that the Provost and Senior Fellows of the aforesaid

said College for the Time being, or the major Part of the same, together with the Provost, shall for ever hereafter have Liberty and Power of nominating, electing, and admitting, the Chancellor, Proctors, and all other Officers appertaining to the aforesaid College; but on this Condition, that each of them so elected, as aforesaid, together with the Vice-Chancellor of the aforesaid College, (who, as it is fit, our will is, shall be always chosen by the Chancellor of the College, whose Representative he is,) shall before their Admission engage themselves by Oath, faithfully to discharge the Office committed to them. The Chancellor of the said College, shall take the aforesaid Oath before the Chancellor, or Keeper of our Great Seal of *England*, or before the Chancellor of *Ireland*; but the Vice-Chancellor before the Chancellor of the College, or, in his Absence, before the Chancellor of our Kingdom of *Ireland*. But the Proctors, and other Officers of the College, shall take the aforesaid Oath before the Chancellor, or, in his Absence, the Vice-Chancellor of the said College; all whom, namely, the Chancellor, or Keeper of our great Seal of *England*; the Chancellor of our Kingdom of *Ireland*, the Chancellor and Vice-Chancellor of the College aforesaid, near *Dublin*, we enable, by our Royal Authority, lawfully to administer the Oath, in
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all the Cases aforesaid, to the Persons elected as afore-mentioned.

AND whereas the aforesaid late Queen, by her said Letters Patents, willed and ordained, that the Chancellor of the College aforesaid, for the Time being, or his Vice-Chancellor, together with the Arch-Bishop of *Dublin*, the Bishop of *Meath*, the Vice-Treasurer, Treasurer of War, Chief Justice, Chief Justice of the Common-Pleas in her Kingdom of *Ireland*, and the Mayor of the City of *Dublin*, for the Time being, or the Major Part of them, by the Name of Visitors, should end and determine all Suits, Actions, and Controversies, which the Provost and Major part of the Fellows could not settle, and take Cognizance of all heinous Offences, not corrected by the said Provost and Fellows: Now we, for certain Reasons, especially moving us in this Case, Will, and do by these Presents, for Us, our Heirs and Successors, with the Assent of the said Provost, Fellows, and Scholars, ordain, that from henceforth, the Chancellor of the College aforesaid, or, in his Absence, his Vice-Chancellor for the Time being, together with the Arch-Bishop of *Dublin* for the Time being, may and shall for ever be Visitors of the College aforesaid, whom we enable by our Royal Authority to end and determine all Suits, Actions and Controversies, which
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the Provost, and major Part of the Senior Fellows, for the Time being, cannot settle, and take Cognizance of all heinous Offences, not corrected by the said Provost and Senior Fellows of the College aforesaid, and that, according to our Statutes for the Government of the said College; except, that, either in Case of any Disagreement between the Vice-Chancellor of the College, and Arch-Bishop of *Dublin*, upon any controverted Matter, or in all greater Affairs whatsoever, Our Will is, that nothing should ever be done without the Approbation of the Chancellor of the College aforesaid, or, if there be, that it be deemed null and void.

FINALLY, we appoint, and do, of our said Favour, which we bear to Learning and learned Men, ordain for Us, our Heirs and Successors, that whatever further Help can be given towards the better Establishment and Preservation of this College, by our Deputy General of our Kingdom of *Ireland*, and all other the Subjects and Officers for the Time being, of Us, our Heirs, or Successors, they yield and administer the same with our good Leave and Authority. And that all Goods, Chattels, Things, Lands, Tenements and Hereditaments, belonging to the Provost, Fellows, and Scholars of the said College, and their Successors, shall be, from Time to Time, for ever

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ever hereafter, freed and exempted from all Charges, Taxes, Customs, Cesses, Subsidies, Exactions, Compositions, or Demands whatsoever, as well in Time of War, as Peace, due to, or to be demanded by Us, our Heirs and Successors, any Way, by Virtue of our Prerogative or otherwise, any Statute, Act, Ordinance, Proclamation, Restriction, Custom, Usage, Law, Prescription, or any other Thing, Cause, or Matter whatsoever, to the contrary of the Premises in any wise notwithstanding; because that no express Mention is made in these presents, of the true yearly Value, or of the certainty of the Premises, or any of them, or of any other Gifts or Grants heretofore made by Us, or any of our Progenitors, to the aforesaid Provost, Fellows, and Scholars of the said College, any Statute, Act, Ordinance, or Proviso, or any other Thing, Cause, or Matter whatsoever, to the contrary of the Premises notwithstanding. In Testimony whereof we have caused these our Letters to be made Patents. Witness our aforesaid Deputy General of our Kingdom of *Ireland*, at *Dublin*, the twenty fifth Day of *May*, in the Thirteenth Year of our Reign.

CARLTON.

CHARLES,

CHARLES, by the Grace of God, of *England, Scotland, France and Ireland*, King, Defender of the Faith; To our Beloved and Trusty, the Provost, Fellows, and Scholars of the College of the Holy and undivided Trinity near *Dublin*.

HOW highly instrumental the Study of Learning is to polish the Minds of Men, and reclaim them from a rude and barbarous Way of Life, to the Offices of Humanity and Religion, may appear even from hence, that not only in antient Times the Study of polite Literature flourished among the *Hebrews, Egyptians, Greeks and Romans*; but also in these latter Ages, the same has been revived and had in great Honour amongst most Nations, (after it had been, by the Incurfions of Barbarians, for some Time banished from the Society of Men.) To pass by foreign Nations, let us turn our Eyes to our Kingdom of *England*, in which so many Schools are every where erected, and such famous Colleges, as sufficiently testify the high Regard the most illustrious Princes our Predecessors had for the Liberal Arts: Nor did they think it sufficient, that they should be carefully cultivated by the Natives of *England*, but, finding them so conducive to Piety and Humanity, they turned their Thoughts to the

the bringing back, as it were, a Colony of Letters into *Ireland* ; (where they formerly flourished ;) which was in Fact executed by Queen *Elizabeth*, of renowned Memory, by founding the College of the Holy Trinity near the City of *Dublin*, which she also endowed with yearly Revenues, and adorned with the Privileges of an University. Whose Example our dearest Father, King *James* of most famous Memory, imitating, enlarged the said College with great Revenues and Possessions: And we, treading in the Steps of those most Serene Princes, do, of our special Grace, and singular Favour which we bear to the Republic of Letters, take upon Ourselves the Patronage of the said College, and promise to preserve its Rights. And forasmuch as to the Preservation of any Society, good Laws are in the first Place necessary for the pious and happy Government of the same, and the Statutes which have hitherto been observed in the College, were in many Respects improper and inconvenient, and not enforced by a sufficient Authority, as the Thing itself declares ; therefore we have commanded them to be revised, and, being thus corrected and reduced into form, we confirm them by our ROYAL AUTHORITY, commanding you and your Successors, to obey these our Statutes for ever, unless, according to the Exigency of the Times, it

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shall

Thall seem good to Us, or Our Successors, to add to, take away, change, or dispense with any Parts thereof, these our Statutes notwithstanding. Now the Tenour of our Statutes is as follows.

CHAP. I.

Of the Number of the Members of the College.

OUR Will is, that the Body of the College consist of a Provost as the Head, of the Fellows and Scholars, as the more honourable Members of this Body; that the Fellows be in Number sixteen, of whom Our Will is, that seven be called Senior Fellows, and the rest Junior; to these we Will, that there be added, as Members less Honourable, but yet altogether necessary to such a Body, certain inferior Servants, such as, a Cook, a Caterer, a Butler, a Porter; all whose respective Duties, (each in its proper Order,) shall be laid down in the following Chapters.

CHAP.

C H A P. II.

Of the Quality and Office of the Provost.

THE Nature of a Body Politic requires, that in the first Place a fit head be appointed, by whom the rest of the Members may be directed to the common Good of the whole Body : We ordain therefore, that the Provost be a Person of good Morals, virtuous Life, and unspotted Reputation, at least thirty Years old, and in holy Orders. That he be also a Professor in Divinity, or at least a Batchelor in the said Faculty ; that, (provided he be equal in other Respects,) one educated in the College be preferred to a Foreigner ; that he shall not have or enjoy, (as long as he fills the Place and Office of Provost,) more ecclesiastical Benefices with care of Souls, (as they are called,) than one ; however we do not by this Restriction preclude the Provost from enjoying any ecclesiastical Dignity, (of whatever kind under that of a Bishop,) provided he resides duly, and performs all other Things which belong to his Office according to the Statutes of the College ; that moreover he be frugal in the Management of his Estate, and so transact the Affairs of the College, that he seem to study, not his own, but the Advantage of

the College; and that, in taking Cognizance of, and determining Causes, he be influenced neither by favour or hatred, or any Passion of the Mind, but always follow the Dictates of Equity; to him our Will is, that all the Fellows, Scholars, and Servants of the College, in their respective Stations, be subject, and, without murmuring, obey and submit to him in all Things lawful and honest, which relate either to the scholastic Exercises, or to the Government, Advantage, or Honour of the said College; that he take Care of all Officers, and Lecturers, especially the Deans, and Bursar; and in Case he find them neglecting their Duty, or tardy in the Discharge of it, that he punish them at his Discretion, unless where a particular Punishment for that Fault is expressly mentioned in the Statutes; in like Manner, wherever any thing is commanded or forbidden in these Statutes to Students of what Rank soever, or to the Officers or Servants of the College, or any of them, without any Punishment annexed, or where a Punishment is appointed, without mentioning by whom it is to be inflicted, the Provost shall take Care, both that the Duty be enforced by a proper Punishment, and the appointed Punishment be inflicted. And our Will is, that the Provost continue in this Office, as long as he shall behave himself well and honestly and

and live as the Statutes direct; nevertheless our Will is, that none but an unmarried Person be elected Provost, and if he should happen to marry after his Election, that he either Resign, or be *ipso facto* expelled the College.

C H A P. III.

Of the Oath of the Provost.

We ordain that whoever is elected Provost of the College, shall take the following Oath publickly in the Chapel.

I G. C. Provost elect of this College, do swear, that I will from my Heart embrace the true Religion of Christ; that I will prefer the Authority of Scripture to the Determinations of Men; that from thence I will seek the Rule of my Life, and the Sum of my Faith; that I will esteem the King's Authority supreme in all Things, and no Ways subject to the Jurisdiction of foreign Bishops, and to the utmost of my Power oppose all Opinions contrary to the true Word of God. I likewise swear, that I will preserve and manage all the Benefices, Lands, Farms, Possessions, Demesnes, Revenues, Rights, Liberties, Privileges, in fine, all the Goods of

the said College, as far as I am able, and lawfully can, without Diminution or Waste; that I will in all Things observe the Statutes of this College, to the utmost of my Power, and will yield my Assent to all such Things as shall be performed according to their Directions, and will govern and defend all and singular the Fellows and Scholars, Pensioners, Sizars, and the other Members of the College, by the same Laws and Statutes, without any kind of Respect, either of Condition or Persons, without Favour or hatred; and that, as far as I can, I will take care, that all the Premises be lawfully and wholesomely executed and defended by others; likewise also, that I will not be absent from the College, either about my own Business, or another's, more than two Months in a Year, unless the Affairs of the College, or the Royal Authority shall call me elsewhere, or Force, Disease, Contagion, or some other necessary Cause shall happen, to be approved of by the Arch-Bishop of *Dublin*, in the Absence of the Chancellor. I further swear, that if I shall be removed from my Office, or Resign of my own Accord, I will deliver up all the Goods of the College in my Power, to the President or Treasurers of the College, either immediately, if it can be done, or within fifteen

fifteen Days, without dispute or diminution. Lastly I swear, that, if I shall be rightly and lawfully deposed from the Office of Provost, I will not on that Account ever hereafter commence any Suit or Action against those who have lawfully deposed me; also that I will not obtain or procure, directly or indirectly, any dispensation against my aforesaid Oaths, or against the ordinances or Statutes of the College, or any of them. All and singular these Things I will observe, so help me God, touching the Holy Gospels of Christ.

C H A P. IV.

Of the Authority of the Provost, and the seven Senior Fellows.

FOrasmuch as in every well-constituted Society a parity of Members is principally to be avoided, as tending to Anarchy and universal Confusion, therefore we appoint the Provost head of this Society, and invest him with the highest Authority in presiding over Persons and the Affairs of the College, and all other Things which any Way relate, or may relate, to the Government of the College. But that he may the better discharge his duty, we ordain and will, that of the whole Number of Fellows
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the seven first in Seniority be as Coadjutors to him, and that, with their Advice and Assistance, he transact all the more important Affairs of the College, whether relating to Morals, Learning, or OEconomy, and that these seven be called Senior Fellows: But what Authority they ought to have, is explained partly here, and partly in several other Statutes of the College. Our Will therefore is, that the Provost, and major part of these Seniors, (namely four) do regulate and determine the Government of the College, all Elections of Fellows, Officers, Scholars, and Servants of the College, and the conferring of Degrees. In all which Determinations, our Will is, that the Provost, or, in his absence, the Vice-Provost, be always one: But in letting to Farm Lands, Tenements or Houses, and in perfecting all other Instruments, to which the College Seal is to be affixed, our Will is, that nothing be ever done without the Consent and Vote of the Provost, or, if there be, that it be deemed null and void. But if one or more of the Senior Fellows should happen to be abroad, and absent from his Collegues, when, in the Provost's Judgment, the Affairs of the College require a Meeting of the Fellows, the Number seven shall, for that Time, be filled up out of the Junior Fellows, taken according to their Seniority; and whatever shall

be done by the Provost, with the assent and consent of four out of the seven thus filled up, shall be valid; but if one or more, who were lawfully called, and had Notice given them of the Hour and Place of Meeting, shall absent themselves, their Votes shall be reckoned on the Provost's side. Now we judge them to be lawfully called, who have Notice given them of the Place and Hour of Meeting by any Person sent by the Provost, or if the Provost or Vice-Provost, or whoever presides in the Hall at Table, at the Time of Dinner or Supper, shall publicly acquaint them, that there is to be a Meeting the next Day, at such a Place and Hour, much more if the Provost himself shall adjourn the Meeting, or appoint one anew.

CH A P. V.

Of the Students, or Scholars.

THE rest of the Body of the College consists of Junior Fellows and Scholars. In the Election of Scholars, whenever a Vacancy shall by any Means happen, we will and appoint, that another fit and proper Person be chosen into the vacant Place, by the Provost, and seven Senior Fellows, or at least the major Part of them:
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In which Election regard is to be had to the Poverty, Understanding, Learning, and Virtue of the Candidates, and by how much any of them exceeds in these, by so much the more equitable it is that he be preferred. All who apply for a Scholarship in the College, shall be carefully examined by the Electors, as to their Ability in Grammar and Humanity, from Eight of the Clock in the Forenoon, to Ten, and from Two to Four in the Afternoon for two Days ; and on the Day of Election, (which we appoint to be always the Monday next after Trinity Sunday,) all the Candidates for Scholarships shall take Care to give in to the Provost and Senior Fellows their Names, and the Name of the Counties of the Kingdom in which they were born, which shall be read before all the said Electors. And, (provided they be fit, and equal in other Respects,) they shall be chiefly taken and elected out of those who have been educated in the Schools of *Dublin*, or born in the Counties of this Kingdom, where the College has Farms, Lands, Revenues and Rents ; that the Children of those especially, by whose Labour and Industry all and singular the Members of the College are supported, may be educated in the same, and instructed in Virtue and Humanity, for the benefit of the Church and Common-wealth. Otherwise the fittest Persons shall be always

ways chosen indifferently to fill up the Number, out of the other Parts of the Kingdom, or Dominions subject to the Crown of *Great-Britain*. No one who is actually an Heir, or who will become such on the decease of his Father, whose Inheritance shall exceed the Sum of twenty Pounds, shall be admitted into this Number. Nor shall any be chosen, who is not fit to learn Logic in the Hall. As soon as conveniently may be after the Election, they shall be admitted Scholars by the Provost, in the presence of all the Electors; but no one shall receive the Salary of a Scholar, longer than he shall take, or, by the Laws of the College, might take, the Degree of Master of Arts, or shall be elected a Fellow.

C H A P. VI.

The Oath of a Scholar.

I *A. B.* Scholar elect of this College, do solemnly declare before God, that I acknowledge the Royal Authority of the present most Serene King *Charles* to be the highest under God, in the Kingdoms of *England, Scotland and Ireland*, and not subject to the Jurisdiction of any foreign Prince or Prelate. I likewise swear, that I will readily obey the Statutes of the College,

lege, and will take Care, (as far as in me lies,) that they be observed by others. I will diligently perform all Scholastic Exercises enjoyned the Scholars by the Statutes, and if I be entrusted with the Care of any Office in transacting the Business of the College, I will carefully discharge it; I will defend and promote, to the utmost of my Power, the safety and Dignity, the Peace and Advantage, of the College, and all the Students in it, especially the Provost and Senior Fellows; if any Cabals, Affociations, Conspiracies or Snares, intended against any who live in the College, shall come to my Knowledge, I will prevent them, as far as I am able, by all honest Means, and discover them to those whom they may concern; I will obey the Provost in all Things lawful and honest with a most ready Will and Inclination; and therefore I will never enter into, or procure others to enter into, any Factions against the Provost, or Party Schemes; but will shun them, and, (to the utmost of my power) will prevent others from entering into them, as long as I shall live in this World. All these Things above-mentioned I take upon myself, and, calling God to witness, do promise and vow diligently to perform, touching the Holy Gospels of Christ.

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C H A P. VII.

Of the Election of Junior Fellows.

WE will and appoint, that they only be chosen Fellows, of whose Religion, Learning, and Morals, the Provost, and seven Senior Fellows shall entertain good Hopes, and who shall have taken the Degree of Batchelor in Arts. In this Election the Scholars of the College shall always have the preference, and in like Manner the Poorer shall be preferred to the richer, the more Learned to the less Learned, the more Virtuous to the less Virtuous, provided they be equal in other Respects. The Power of Electing, (as before appointed,) shall be in the Provost, and major Part of the Senior Fellows. At the Time of the Election of Fellows, (namely the Monday next after Trinity Sunday,) in the first Place all the Electors, mindful of the Oath given to the College, shall take Care and resolve, to elect no one to be a Fellow, who is branded with Infamy, convicted of Heresy, or of dissolute Manners and Life, but such only, as in their Conscience they shall judge qualified. But if any of the Electors shall be found to have voted for any Person, either for a Reward, or induced by the Hopes of one, and shall be convicted thereof before the Provost, and the rest of the Senior Fellows, he shall

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be

be expelled the College. The four Days preceding that of Election, from Eight of the Clock in the Forenoon to Ten, and from Two in the Afternoon to Four, all the Electors shall carefully examine what Progress the several Candidates, whether they be Batchelors or Masters, have made in Learning. On the first Day in Logic and Mathematicks: on the second, in Philosophy, both Natural and Moral; on the third, in the Knowledge of Languages, in History, and the Poets, and all Kind of Humanity; on the fourth, in Writing on a Theme, and composing Verses. But whoever shall not take Care before the Day of Election, to give in his Name, and the Name of the County in which he was born, to the Provost, or, in his absence, to the Vice-Provost, or shall not answer the Questions and Examinations of the Electors, at the appointed Hours on the said four Days, he shall not for that Time be reckoned among the Candidates, nor be chosen Fellow at that Election. And such are chiefly to be elected, who are born in our Kingdom of Ireland, (provided they be fit, and equal in other Respects,) if not, those born in other Places subject to our Crown of *Great-Britain*. The next Day after that of Election, all who are elected shall be admitted into the full Rights of Junior Fellows, publickly in the College-Chapel

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at Eight of the Clock in the Morning, in the presence of all the Fellows then at home, and who were summoned to attend, and shall afterwards receive those Profits and Advantages which by the Statutes are appointed for such Fellows. The Seniority of newly elected Fellows, (if there be more than one) shall be determined according to the Order and Priority of their Degree or Seniority in the College. And our Will is, that this Rule be observed by Scholars, Pensioners, and all others, namely, that, wherever they may happen to converse, the Junior give Place to the Senior, according to his Seniority in this or either of the Universities of England, unless in Case of difference in Degrees, or publick Disputations for a Degree. Yet forasmuch as the longer any one has continued a Junior Fellow, the better qualified he is to discharge the more weighty Office of a Senior Fellow, our Will is, that the Senior of the Junior Fellows be preferred in Order, according to his Admission into the Society, to the Rank of a Senior Fellow, provided he be deserving in other Respects. All who shall be hereafter admitted Fellows of this Foundation, shall enjoy the Right of Fellows during their natural Life, on their performing those Conditions which are required by the Statutes. But forasmuch as it is to be supposed that those who were

admitted according to the old Charter, and have almost arrived at the Term limited therein, have now turned their Thoughts from the College, and, unless they have been wanting to themselves, have made a Provision elsewhere; therefore if there be any whose Term of seven Years from the Time of taking their Master's Degree in this College, shall be compleat the next Commencement, our Will is, that they shall receive no Benefit from this Statute, nor enjoy the Right of the Society beyond the Term before limited. But of our special Grace we will, that, after swearing to these our Statutes, all the rest both of the Fellows and Scholars, shall enjoy all the Privileges comprehended in the same. But if any, either Fellow or Scholar, shall refuse taking the Oath prescribed to his Station, he shall forthwith be removed from the College. Likewise if it shall appear that any of the Fellows or Scholars have married, or contracted Matrimony with any Woman, our Will is, that they be deprived of all Right of the Society; as it shall happen in other Cases, hereafter to be mentioned in those our Statutes. Lastly, we appoint, that every Fellow, (except those two who shall apply themselves to the Study of Civil-Law and Physic, according to our Statutes,) shall, within three Years from his commencing Master, take on him the Holy Order

Order of Priesthood, under pain of perpetual Expulsion from our College.

C H A P. VIII.

The Oath of a Fellow.

I *A. B.* Fellow elect of this College, do solemnly profess before God, that I acknowledge the Authority of holy Writ to be the highest in Matters of Religion; that truly and from my Heart I believe whatsoever is contained in the sacred Word of God, and that I will, to the utmost of my Ability, stedfastly oppose all Opinions, which either the *Romish* Priests, or any other Persons, maintain contrary to the Truth of holy Scripture. As to what relates to the Royal Authority of the present most Serene King *Charles*, I acknowledge it to be the highest under God, in the Kingdoms of *England*, *Scotland*, and *Ireland*, and not subject to the Jurisdiction of any foreign Prince or Prelate. Further, I profess that I do not at present hold any ecclesiastical Benefice whatever, nor will I accept any, as long as I continue a Fellow of this College, unless it be either in the City of *Dublin*, or in Places within fifteen Miles, if it be a Benefice with Cure of Souls, or, if it be a Sine-cure, at farthest

within thirty Miles distance from it, and
 neither of them exceeding the yearly Va-
 lue of Ten Pounds Sterling, in the Valu-
 ation-Book of the King's Exchequer. More-
 over, I will obey the Statutes of the Col-
 lege, and (as far as in me lies,) will
 take Care that they be observed by others.
 I will diligently perform all scholastic Ex-
 ercises enjoined the Fellows by the Sta-
 tutes; and if I shall be entrusted with the
 Care of Lecturing others, or executing any
 Office for the good Government of the
 College, I will carefully Discharge it. I
 will, to the utmost of my Power, defend
 and promote the Safety and Dignity, the
 Peace and Advantage of the College, and
 all the Students in it, especially the Pro-
 vost and Senior Fellows. If any Cabals,
 Associations, Conspiracies, or Snares, in-
 tended against any who live in the College,
 shall come to my Knowledge, I will pre-
 vent them as far as I am able by all honest
 Means, and discover them to those whom
 they may concern. I will obey the Pro-
 vost in all Things lawful and honest with
 a most ready Will and Inclination; and
 therefore I will never enter into, or procure
 others to enter into, any Factions against
 the Provost, or party Schemes, but as far
 as I am able. will shun them, and, to the
 utmost of my Power, prevent others from
 entering into them, as long as I shall live
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in this World. The End of my Studies shall be the Profession of Divinity, that I may be of Service to the Church of God, unless God shall hereafter otherwise incline my Mind, or I shall be nominated and elected Civilian or Physician in the College. I will faithfully transact whatever Business of the College I shall undertake. All these Things above-mentioned I take upon myself, and, calling God to witness, do promise and vow diligently to perform, touching the holy Gospels of Christ.

C H A P. IX.

Of Divine Worship.

NO one can be ignorant how unprosperous all Things are, when the necessary Duties of true Piety are not paid to Almighty God. *Seek ye first, (says Christ) the Kingdom of God, and his Righteousness, and all these Things shall be added unto you.* Being hereby instructed, we have thought good in the first Place to lay down Rules about such Things as concern the Duties of Religion. Prayers shall be publickly offered up to God in the Chapel thrice every ordinary Day, at six of the Clock in the Morning, afterwards at ten in the Forenoon, and lastly at four in the Afternoon. But on Festi-

Festivals, we Will, that the more solemn Prayers be offered only twice, namely, at nine of the Clock in the Forenoon, and four in the Afternoon. But our Will is, that there be a Sermon every Sunday after Morning Prayers. Except, that on the Sundays in Lent, we will and ordain, that the Provost, Fellows, Scholars, and all the Students dwelling in the College, shall solemnly go to the Cathedral Church of St. Patrick, and there have a Sermon, but in the Afternoon, according to the antient Practice of the Church. But on all Festivals and their Eves, the Provost, and all others of whatever Rank, shall be present at Prayers in clean Surplices, and, (as many as are Graduates) with Hoods proper for their Degree ; nor shall any presume to be present without this Dress, under the Penalty of five Shillings for every Offence. The Form shall be that which is prescribed in the publick Liturgy of the Church of *England*, except that on ordinary Days, and that at early Morning Prayers, our Will is, that it be a little abbreviated and changed after this Manner. First, one or more of the Sentences of holy Writ shall be read, together with the Exhortation following, according to the *English* Liturgy ; after that shall be read, the Confession, Absolution, and the Lord's Prayer ; immediately

ately after the Lord's Prayer shall follow the Apostles Creed, together with the short Verses and Responses annexed. After these shall follow the Collects for Peace and Grace, afterwards a Prayer shall be offered up to God for a Blessing on their Studies, in these Words ;

O Lord Jesu Christ, who art the eternal Wisdom of the Father, we beseech thee to assist us with thy heavenly Grace, that we may be blessed in our Studies this Day, and above all things, may attain the Knowledge of thee, whom to know is Life Eternal ; and that, according to the Example of thy most holy Childhood, we may grow in Wisdom and Years, and Favour with God and Man. Amen.

At last, after the Prayers for the King's Safety, for the Queen, and Royal Issue, they shall conclude with the Prayer of St. Chrysostom, and the shorter Blessing, as it is at the End of the Litany. Now our Reason for this Abbreviation of the Prayers is, that the Scholars and Students may the sooner repair to the Lectures in the Hall, and their private Studies.

And forasmuch as the Respect of sacred Places begets a Reverence for Religion itself, both the outward and inward Chapel shall be always kept decently, not only with the Roof, Windows and Pavements in

in Repair, but the holy Table decently covered, and the Seats cleaned from Filth and Dust; nor shall it be allowable to apply the Chapel to any but sacred Uses: And that these Things may be the better taken Care of, our Will is, that a fit Person be chosen by the Provost out of the poor Scholars, for the Office of Sacrist, who shall keep the Chapel, and all the sacred Ornaments, in decent Order, and toll the Bell at the usual Hours for public Prayers. And he shall receive from the Burfar four Pounds Sterling a Year for his Salary. We will likewise, and appoint, that all Masters of Arts studying in the College, whether Fellows or Fellow-Commoners, or who have a Chamber in the College, shall (provided they be in holy Orders, or at least admitted Deacons,) perform the solemn Duty of public Prayers, (as well at six of the Clock, as the other Hours) either by themselves or another. But if any one shall neglect attending personally in his Turn, or shall not take care to have his Place supplied by another, so that Prayers or any of them be omitted at the usual Hours, our will is, that no Pretence of Sicknes or Business shall excuse him, from being immediately, and without any further Examination of the Cause, punished five *English* Shillings; and the Provost, or, in his Absence, the Vice-Provost or Dean, shall exact

act the Fine imposed on the Delinquent, and that according to the Method laid down in the Statutes for exacting Fines. If any of the Students shall be absent from Prayers, he shall be punished, as is hereafter appointed in other Statutes.

Before sitting down to Meat, either at Dinner or Supper, one of the Scholars in waiting shall crave a Blessing at the Provost's Table, in these Words,

THE Eyes of all wait on thee, O Lord, thou givest them their Meat in due Season. Thou openest thine Hand, and fillest all things living with thy Blessing. O Lord, we beseech thee, have Mercy upon us, and bless thy Gifts, which of thy Bounty we are about to receive, through Christ our Lord.

When Dinner or Supper is ended, he shall give Thanks in these Words,

TO thee be Praise, Honour, and Thanks, O blessed and glorious Trinity. We praise thee, most bountiful Father, for the most serene Queen Elizabeth, the Foundress of this College, for James the most munificent enlarger thereof, for Charles our Preserver, and the rest of our Benefactors; beseeching thee, that we, using these thy Gifts to thy Glory in this World, may, together with the faithful, enjoy

*enjoy thee in Felicity in the World to come,
through Christ our Lord.*

Every Day at Dinner-time some Chapter of the Old or New Testament shall be read in the Hall. The Readers, and Waiters at the Provost's and Fellows Table shall all be Scholars, (under the Degree of Masters of Arts) who are maintained at the Expence of the College, in their Turns, each according to the Order of his Seniority, beginning with the Junior. At the beginning of each reading the Reader shall pronounce with an audible Voice, *Thus beginneth the first or second Chapter of Genesis, &c. or of Exodus, &c.* and shall read on, 'till the Provost, or Vice-Provost, or whoever supplies his Place in the Hall for that time, shall, (either at the End of a shorter Chapter, or in the Middle of a longer one, when he shall think fit,) with his Head uncovered say, *But thou*, then the Reader shall immediately subjoin, *Lord, have Mercy upon us*, and depart with Reverence.

The Holy Sacrament of the Sord's Supper shall be celebrated at least the second Sunday of every Term, by some Senior Fellow in Priest's Orders, to be appointed for that Purpose, by the Provost, or, in his Absence, the Vice-Provost. It shall be celebrated also on the Nativity of our Lord,

Easter

Easter-Sunday, Whitsunday, and Trinity-Sunday, by the Provost and Doctors in Divinity, (if there be any who have Chambers in the College,) in their proper Persons by Turns: But if any Doctor, who has a Chamber in the College, shall refuse, he shall be deprived of his Place, and it shall be celebrated by the Provost alone, if he be at Home and in Health, or, if he be Absent or hindered by Sicknes, by the Vice-Provost, or, in the Absence of both, by the next Senior Fellow, if he be a Priest. The Provost, or, in his Absence, the Vice-Provost, shall appoint some one of the Fellows, in Deacon's Orders at least, to assist him who celebrates.

The Heads of the College shall take particular Care, that Sundays, and all other Festivals, be observed by all the Students. Moreover all the Students, (laying aside every Excuse,) shall constantly observe the Place and Time appointed for Sermons, and, in hearing the same, shall behave themselves with due Reverence and Attention. If any shall absent themselves, they shall be punished according to the Quality of the Offence, and the Persons. In like Manner shall they be punished, who, on Sundays or Festivals, shall stand idly in the Streets, or go to Taverns, or do any Thing unbecoming themselves or the Solemnity.

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Moreover, our Will is, that one of the Senior Fellows be chosen yearly, (namely, at the Time of closing the Accounts) to the Office of Catechist, who, on every Saturday in the Year at two of the Clock in the Afternoon, shall instruct the Scholars in some part of the Catechism, by way of Questions and Answers, and if any thing difficult to be understood occurs, the said Catechist shall, when the Questions and Answers are ended, immediately handle and explain it more particularly in a Discourse, every Week of each Term, on the Day and Hour aforesaid. In performing which Duty, our Will is, that every such Discourse do not exceed half an Hour; we moreover ordain, that, within the Space of one Year, he shall go through and expound all the Chapters of the Catechism. Now the Catechism, which we appoint to be used, shall be that which is set down in the *English* Liturgy, before the confirmation of such as have been catechised, and no other: As well Batchelors, as all Junior Students, shall be present hereat.

Moreover the Provost and Senior Fellows shall take care, that no *Papish* or *Heretical* Opinion be maintained or abetted within the Limits of the College. But if it should so happen, our Will is, that an immediate Stop be put to the impious Opinion. Moreover no one shall be elected Fel-

Fellow, who shall not, by a solemn and public Oath, renounce the *Papish* Religion, as far as it differs from the Catholic and Orthodox Faith, and the Jurisdiction of the Pope of *Rome*.

C H A P. X.

Of the Duty of Tutors and Pupils.

IT is almost the constant Practice of Academical Societies, to admit in the College, besides the proper Members, some called Fellow-Commoners, Pensioners, and Sizars. But forasmuch as the Weakness of Youth requires the Advice and Prudence of such as are more advanced in Years to support and direct them; we appoint and ordain, that none, either Scholars, Fellow-Commoners or Pensioners, or any who reside in the College for the sake of Study, shall be without a Tutor, to be assigned him by the Provost, or, in his Absence, the Vice-Provost, before his Admission. But no one shall be a Tutor, except either the Provost, (if he thinks fit,) or some Senior or Junior Fellow. Nor shall any of the Fellows, on occasion of Absence or Sicknes, depute any one to take care of his Pupils, except one of the Fellows, to be approved of by the Provost, or, in

his Absence, the Vice-Provost. In which case if the Person so appointed by the Provost should happen to refuse, our Will is, that he incur the Penalty of Contempt of the Government of the College, and be punished at the Discretion of the Provost, and major part of the seven Senior Fellows, unless he can shew just Cause for his Refusal, to be approved of by them. And whereas the Office of a Tutor is a Business of much Labour and Care; that they may Discharge their Duty with greater Alacrity and Fidelity, our Will is, that every Pupil, (except such, whose Poverty shall plainly and manifestly be made appear) shall pay to his Tutor a yearly Salary under the Name of Tuition. The Sum shall be at the Election of the Tutor, provided the Scholars who are maintained at the Expence of the College do not pay more than twenty Shillings, Pensioners more than Forty, nor Fellow-Commoners more than four Pounds a Year. Our Will moreover is, that no one be in Reality and Fact admitted a Pupil, before he has paid in Hand to his Tutor, the Half both of his yearly Salary for Tuition, and of the Expences for providing Commons. Nor shall any one who is admitted be kept in the College longer than he shall give Security to his Tutor for sure and prompt Payment of what is due, and growing due to the College.

lege. Pupils shall obey, and pay due Honour and Reverence to, their Tutors, whose Study, Labour, and Care, are laid out in instructing them in Piety and Learning. Tutors shall carefully teach their Pupils every Day what they are to learn, and advise them also what they are to do. They shall be answerable to the College for all Expences of their Pupils, of whatever Kind or Degree, and, within ten Days after the End of each Month, shall pay to the Bur-
 sar, what shall be due for themselves, and all their Pupils; which, if they neglect, all such Tutors, together with all their Pupils, shall be put out of Commons, as long as the Money due by them for themselves and all their Pupils remains unpaid: And Care shall be taken, that no Pupil, who receives any thing from the College towards his Support, shall be paid his Salary by the Burfar, or account with him by himself, but our Will is, that both be done by his Tutor or his Deputy, upon Penalty of the said Tutor's paying a Month's Commons to the College. But if any Tutor shall be remiss in daily instructing his Pupils in Piety and the liberal Arts, or in reforming their dissolute Morals; if he shall suffer them to resort often to the City of *Dublin*, or to spend that Time which is fit and set apart for Study, in Company, or unnecessary

Exercifes; we ordain, that, if, after two Admonitions, he do not take better care of his Pupils, he be punished five Shillings by the Provost; but if notwithstanding he still continues remifs in instructing and reforming his Pupils, they shall, by the Provost's Authority, be consigned over to the Care of another Tutor. Our Will is, that all Pupils, of whatever Denomination, be bound by, and obey, the same Laws and Statutes, with the Students and Scholars who are maintained at the Expence of the College, and be punished in the same Manner, if they do amiss; excepting Noblemen, and their Sons, and the Heirs of any Privy-Counsellor, in respect of certain Punishments, either for Manners or Exercifes.

C H A P. XI.

Of cultivating good Manners, and also of maintaining the publick Reputation of the College.

NOthing is a greater Ornament to Men of Letters than Modesty and Integrity of Morals. It is also of high Concern to the publick Reputation of the College, to have it generally believed, that the Care
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of good Government, and forming the Manners, flourish in it. Our Will therefore is, that every Student, of whatever Degree or Condition, shall endeavour to maintain the Reputation and Credit of the College, as well by shunning such Things as possibly may any Way blemish it, as by pursuing such as may be conducive to preserve and encrease it; and that Offenders herein shall suffer condign Punishment. We appoint therefore, and ordain, that all Scholars, under the Degree of Master, shall within the Limits of the College, as well in the Porch and Court, as in the Hall and Chambers thereof, behave themselves in presence of the Fellows modestly and humbly, with their Heads uncovered; Our Will is, that the same due Reverence be paid to the Provost when present, by all Students, Scholars, Fellow-Commoners, and Fellows, as well Senior as Junior, who are not Doctors in any Faculty; our Will moreover is, that all shall rise up to the Provost, whenever he comes into any Place of assembling, nor shall they pass by him any where without bending their Body. No Undergraduate shall go into the City, without his Tutor's leave signified under his Hand; whoever offends herein, shall for the first Offence be punished one Week's Commons; for the second, two; for the third, a Month's; for the fourth, he shall, by

by the consent of the Provost, and major Part of the Senior Fellows, be removed from the College. The Authors of Sedition or domestic Diffension, as also such as shall strike, hurt, or defraud others, shall entice them to the Ale-house or Tavern, shall be guilty of excessive Drinking, or shall steal a Book, Garment, or any Thing else; shall, for the first Offence, be punished a Month's Commons, for the second, three Months, for the third be expelled the College. All domestic Disputes shall be enquired into, and (if it can be done,) determined within the College. Whoever shall go to Law with another, without the Consent of the Provost, and major part of the Senior Fellows, shall be removed from the College: But we do not hereby hinder an appeal to the Visitors of the College, on any just Cause of complaint; but least Scandal should arise to the College, or too much trouble to the Visitors, from frequent Appeals, they shall have power to reject such as appeal to them on foolish and trifling occasions; but they may inflict a more severe Punishment, according to the Quality of the Offence, on those who shall appeal to them in a Matter of greater Moment, without a just grievance, (having first consulted with the Chancellor of the College.) We appoint also and command, that the Provost, Fellows, Scholars, and

and all others, do, to the utmost of their Power, maintain, cherish, and keep up, Concord, Unity, Peace, and mutual Love among themselves; that they altogether avoid Scurrility and obscene Words, Scoffings, Reproaches and Revilings, both in Word and Deed, especially against the Heads of the College. And all Offenders, in any of these Respects, shall be punished at the Discretion of the Provost, and major part of the Senior Fellows: But whoever shall persist, after having been thrice punished, shall be expelled the College. We appoint moreover, that no one shall scale the Walls or Fences, or break the Doors or Windows, of the College; whoever offends herein, if he be come to Years of Maturity, shall be put out of Commons for three Months; if he be but a Boy, he shall be whipped; but whoever offends twice shall be removed from the College. The same Punishment shall be inflicted on such as rob the Orchards of others, or use any Violence against the Houses of the Citizens, or others. Moreover no one shall at all play at Dice or Cards in the College, except at the solemn Season of our Lord's Nativity, and that publicly in the College-Hall; Offenders herein shall, after the third Admonition, be expelled the College. No one shall feed or keep Hounds, Hawks, or singing Birds in the College, or spend his

his Time in Hawking or Hunting; Offenders herein shall be punished as aforesaid. The Scholars shall not be allowed to play in the Court or Gardens of the College; nor shall they have any Meetings in the Court, unless they tarry there to converse together, nor in the Hall, unless while they drink together at their Afternoon's Refreshment; but after Dinner and Supper they shall depart from the Hall without Delay. Nor shall any of the Fellows, Scholars, or Students, of whatever Order or Degree, lye abroad in the City, or in another's Chamber, without leave first obtained from the Provost, or, in his Absence, the Vice-Provost. Offenders herein shall for the first Offence be put of Commons by the Provost for a Week; for the second, a Fortnight; for the third, a Month; for the fourth, shall be expelled the College by the Provost, and major part of the Senior Fellows. We appoint moreover, that none of the Fellows or Scholars shall Dine or Sup out of the Hall, without leave first obtained from the Provost, or, in his Absence, the Vice-Provost; Offenders herein shall pay for their Dinner and Supper as often as they do so. But the Provost shall have Liberty, (as often as he pleases) to dine or sup in his Chamber; nevertheless we entreat him to make use of this Power as seldom as possible. Moreover if the

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College should hear an ill Report of any one, either for his insolent Behaviour within the Walls of the College, or elsewhere, or too often resorting to the City of *Dublin*, or frequenting Taverns or suspected Houses, we will and ordain, that being summoned before the Provost and Fellows, he be for the first Offence only admonished and reprov'd by the Provost, (unless it be such an Offence as is provided against in the Statute, *Of Punishments for greater Crimes*;) if after being admonished he shall not desist, he shall be put out of Commons for four Months; but if he be Guilty of the same Crime a third Time, he shall be expelled the College. We appoint also and ordain, that the Fellows, Scholars, Fellow-Commoners who have Chambers in the College, and all and singular Students, shall have a Gown, and always wear it both in the College and the City of *Dublin*; that no one shall wear Boots with his Gown, or affect the Pomp of a Court in his Dress, Hair, or Gait; but every one shall observe that Modesty and Gravity which befits an Academical State. But we allow all Students of whatever Degree and Condition, (so they be not in Holy Orders,) to dress as they please, when out of the College and the City of *Dublin*, provided they appear decently, and in dark-coloured Cloaths: Offenders herein shall for the first Offence

Offence be punished six Pence; for the second, twelve; for the third, two Shillings; for the fourth, according to the Quality of his Contumacy. Moreover we appoint and ordain, that none of the aforesaid Persons shall make use of Arms or Weapons, such as Swords, Daggers, or Ponyards, either in the College or City, under the Penalty of a Fortnight's Commons for the first Offence; of a Month's for the second; and of perpetual Expulsion from our College for the third. Likewise no one shall be permitted to feed or keep a Horse within the Circuit or Limits of the College, except the Provost, and such Fellows as have Ecclesiastical Benefices out of the City of *Dublin*; whoever offends herein, shall be punished by the Provost five Shillings a Week, till he obeys the Statute.

C H A P. XII.

Of the Office of Vice-Provost.

WHEREAS the necessary Provision has been made for maintaining good Manners, for which Office the Juniors are not sufficiently qualified, nor can the Provost alone do every thing; we judge it requisite to commit it to some other Overseers besides the Provost. Therefore because
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the Provost cannot always be present, nor can he by himself be equal to such a Weight of Government; Our Will is, that one of the Senior Fellows be elected yearly, (namely, at the time of making up the Accounts) by the Provost, and major part of the Senior Fellows, to the Office of Vice-Provost. But forasmuch as this Office is, during the Sickness or Absence of the Provost, very conducive to the Government and Peace of the Students, our Will is, that no one be elected to this Office, without the Consent and Approbation of the Provost. The Person elected as above shall be next to the Provost in the Government of the College, in place, and honour. But as often as the Office of Provost shall be vacant, or he shall be absent from the College, the Vice-Provost shall preside and hold the first Place, and represent him in taking care of Divine Worship, Order and Decency. He shall also take good heed, that there be no Neglect of frequenting Prayers, hearing Sermons, and performing all kind of Scholastic Exercises, that there be no Remissness in making Enquiry after such as frequent the City of *Dublin*, lye abroad in it, or bring Scandal and Discredit on the Government and Discipline of the College by a disorderly Life. He shall also diligently look that Order be preserved at the Time of Dinner and Supper, that no one speak

any Language but Latin, or raise his Voice too high, or behave himself any way indecently, or depart before the Thanksgiving, without Leave obtained on some Emergency: But if he shall understand, that such Faults, or any other forbidden by the Statutes, are committed, he shall take care that the Offenders be punished according to the Statutes. What more belongs to the Office of Vice-Provost is laid down in several Statutes both above and hereafter.

C H A P. XIII.

Of the Office of the Deans.

THAT Piety towards God, and uprightness and honesty of Manners, may be the better maintained, we appoint and ordain, that two of the Fellows be elected Deans yearly, (namely at the Time of closing the Accounts,) one out of the Senior Fellows, who shall be called Senior Dean, whose particular Business shall be, to moderate Divinity Disputations; another out of the Junior Fellows, who shall be called Junior Dean, whose Business shall be to assist the Senior Dean in all Things belonging to his Office, except moderating Disputations. Our Will is, that their Business shall be, in the first Place, to take
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care that the worship of God be piously, religiously, and decently performed; to see that all the Fellows, Scholars, Pensioners, and Sizers, be present on Sundays and Festivals, at Prayers and Sermons, and also at the holy Communion, as often as it is celebrated; and on ordinary Days at Morning and Evening Prayers, at the Hours appointed; to take Notice if any of the Fellows be absent from Divine Worship; and if any of the Senior Fellows, or Doctors, or Batchelors in Divinity, shall on Sundays or Festivals, or their Eves, be absent from the more solemn Prayers either Morning or Evening, they shall be punished sixpence by the Provost, or, in his Absence, the Vice-Provost, unless they can shew just Cause of Absence; but the Junior Fellows or Masters, who are absent, shall be punished the like Sum by the Senior Dean. Our Will also is, that on ordinary Days, all the Fellows, Scholars, and Students be present at Prayers, at ten in the Forenoon, and four in the Afternoon, (not being prevented by a lawful Impediment, to be approved of by the Provost, or, in his Absence, the Vice-Provost or Dean,) under the Penalty of three Pence Fine on the Fellows, as above, and one Penny on the rest of the grown-up Students: We desire and entreat all to attend six o'Clock Prayers in the Morning, yet we oblige only Batchelors,

and all Undergraduates, and the Punishment of Absentees shall be discretionary. Moreover our Will is, that all Scholars, Pensioners, and Sizers, who are absent from Prayers on Sundays, Festivals, or their Eves, or depart before they are ended, without leave first obtained, shall, if they be grown up, (that is, if they be full eighteen Years of Age) be punished two Pence each, and they who come late an Halfpenny; but if they have not attained the Age above-mentioned, they shall be whipped, or otherwise corrected at the Dean's Discretion, in the Hall, on Friday at five o'Clock in the Afternoon, as well for their Absence on Festivals, as on ordinary Days. But if the Provost shall take Notice, or be informed by the Deans, (whom we require to acquaint the Provost with the Names of such as are often absent) that any one, of whatever Rank, is very negligent, he shall admonish him before the Deans; and, if after three Admonitions he does not amend, he shall expel him the College. Moreover we appoint and ordain, that the Bachelors shall never be obliged to attend Corrections on Friday, but the Dean shall only have their Names in a Roll given in by the Monitor, that he may see how often each of them has been absent, or come late, on Festivals or ordinary Days, and the Absentees shall be punished two Pence, but those
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who have come late, one Penny; and if they offend often, they shall attend the next Corrections, and declaim publickly in the Hall on a subject to be given them by one or other of the Deans: We account those to come late, who enter the Chapel after the Lord's Prayer at Evening, or after the first Psalm at Morning Prayers; but whoever stays in the Anti-Chapel, without coming into the Quire, shall be punished as if absent. But on Friday at five o'Clock, (for our Will is that there be no Supper that Night) the Deans shall appoint Corrections, whereat all the Scholars shall be present, during which time whoever does not answer to his Name when called, and stay 'till they are ended, shall, if he be grown up, be punished a Penny, if a Boy, shall be corrected at the Discretion of the Dean. Afterwards, a Monitor shall at the same Time be appointed by the Deans each Week in Turns, who shall carefully mark the Names both of the Batchelors and other Scholars, and how often they shall be absent from Prayers, or otherwise offend; some of the Scholars also shall be appointed to inform the Deans of such as swear, are idle, spend their Time in the City, quarrel, sit drinking in public Houses, or any other way bring Discredit on the College by their Behaviour: But if any of the Fellows or Scholars happen to be prevented

by Sickness, or any other weighty Cause, to be approved of by one of the Deans, our Will is, that they be in no wise punished for the Things above-mentioned. Both the Deans shall not be absent from the College together, unless for a very important Reason, to be approved of by the Provost, or, in his Absence, the Vice-Provost, and the major part of the Senior Fellows. Lastly, neither of the Deans shall be absent from the College, without first substituting a faithful and careful Deputy, to be approved of by the Provost, or, in his Absence, the Vice-Provost, and entering his Name in the Register, (as is provided in the Statute, *Of the Absence of Fellows and Scholars.*) Moreover we will and ordain, that one of the Deans, with two or three of the Fellows, (if he thinks fit) shall thrice at least every Week visit the Chambers of the Scholars, at what Hour he pleases, but especially in the Evening after Supper, before Bed-time, that he may see whether they be within, and how employed. If he shall find any, either absent from their Chambers, or behaving themselves in them, or elsewhere, indecently, or contrary to good Manners, or neglecting their Studies, he shall have Power to punish the Delinquent at his Discretion, unless the quality and kind of Punishment shall be specified elsewhere in the Statutes.

C H A P. XIV.

Of the Chief Lecturer, and Under-Lecturers.

FOrasmuch as this College is founded, not only for forming Youth to Piety and Virtue, but also for the Instruction of them in the liberal Arts, we judge it necessary that certain Lecturers be appointed, and Classes and various Scholastic Exercises instituted, according to the Difference of Age, Understanding, and ripeness of Judgment. And our Will is, that in the first Place, a chief Lecturer be elected yearly, (namely, at the Time of closing the Accounts) out of the Senior Fellows, whose Business shall be, to take care that each of the inferior Lecturers do daily and diligently attend the Place and Time of Lecturing; and if at any time a Lecture be omitted, to enquire into the Cause of such Omision, and, if he finds it insufficient, to lay the Affair before the Provost, or, in his Absence, the Vice-Provost, that the Offender may be punished according to the quality of his Offence. Whatever Scholars he shall find absent from Lectures, Disputations, Declamations, or any other Scholastic Exercises which they are obliged to attend, he shall punish them a Penny; he shall take care that the Disputations and De-

Declamations of the Scholars and Batchelors be performed at their proper Times and Places, and shall himself be the Moderator of them: And therefore our Will is, that the Subjects to be disputed and declaimed on be appointed by him, and be performed by each Batchelor, Scholar, and other Student respectively, beginning at the Junior. The inferior Lecturer of each Class, (who our Will is, shall be appointed yearly by the Provost alone, but at the time aforesaid,) shall spend one Part of the Lecture-hour in reading to the Scholars, and the other Part in examining them. In his Examination of them our Will is, that by way of Questions and Answers he clearly explain, repeat, and often inculcate, the same Thing, nor shall he be satisfied, 'till the Scholar in some Measure perceives and understands the thing proposed. He shall lay down and enforce the use of the Rules. We further ordain, and our Will is, that each inferior Lecturer do carefully observe and mark, how the Scholars of his Class behave themselves during the Time of Lecture, and punish such as are negligent. Moreover if he observes himself, or shall be informed by others, that any Scholar either frequents the City of *Dublin*, or wastes the Hours set apart for Study in idleness and playing in the College or the Fields, so that he cannot give a satisfactory

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account of his scholastic Exercise; our Will is, that he acquaint the chief Lecturer therewith, who shall punish the Offender, not only for his absence from, or coming late to, the Lecture he ought to attend, but also for his inattentive behaviour at it.

CH A P. XV.

Of the Scholastic Exercises of the Classes.

THE Classes, into which Undergraduates are to be divided, shall be four. The Exercises common to all the Classes shall be these. A Latin Comment on the Rules of the Lectures to be made every Week, and shewed to the Lecturer. A Theme likewise, or Version of English into Latin every Week. The Lecturer shall appoint a particular Theme or Version, and every Saturday require from the Scholars the Exercise performed.

A Declamation. Two shall declaim every Week by turns, and that by Heart, in the Hall, on Saturday or Friday after Morning Prayers; the Subject to be taken from Morality or Politics. The Scholars of every Class, (if it conveniently can be done,) shall be instructed in Greek and Hebrew by Lecturers appointed for that purpose. For our Will is, that yearly, (namely, at the Time

Time of making up the Accounts,) there be two Greek Lecturers chosen by the Provost, and major part of the Senior Fellows; one out of the Senior Fellows, who shall lecture publickly in the Hall thrice every Week of each Term, namely, on Mondays, Wednesdays and Fridays, at Seven in the Morning. All Batchelors of Arts, together with the Scholars of the third and fourth Class, shall attend this Lecture; and the other shall be chosen out of the Junior Fellows, or Masters, who shall also lecture three Times a Week, on the Days aforesaid, but at Nine of the Clock in the Morning; this Lecture shall be attended by all the younger Scholars of the first and second Class. And whenever any Benefactor shall be pleased to found and endow an Hebrew Lecture, the Lecturer shall be chosen out of the Senior Fellows, if there can be found one among them fit for it, otherwise out of the Junior Fellows, who also shall have Hebrew Lecture in the Hall three times a Week, namely, on Tuesdays, Thursdays, and Saturdays, at one of the Clock in the Afternoon, and shall be attended by the same Scholars, as the Senior Greek Lecturer.

The first Class.

IN this Class Logic shall be read, and particularly Porphyrius's Introduction, which
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our Will is shall be read through at least thrice a Year. The Scholars of this Class shall give an Account of such Lecture, and therefore our Will is, that the Lecturer do not proceed to a second Lecture, 'till by Questions and Answers he has examined the Scholars what they have profited by the former. Our Will is, that the like Method be observed in all the Classes.

The second Class.

THE Lecturer of the second Class shall explain some Part of Aristotle's Organum, and as briefly as possible, not going from the Context after Commentators.

The third Class.

THE Lecturer of the third Class shall explain some Part of Aristotle's Physics, briefly as above.

The fourth Class.

IN the fourth Class shall be explained Aristotle's Metaphysics, except in Lent, when our Will is, that the Lecturer of this Class shall always read Aristotle's Books of Morality to Nicomachus, or some Part of them. The Scholars of each Class shall dispute three times every Week in
Turn,

Turn, the first and second Class on a Question taken from Logic, but the third and fourth on one out of Natural Philosophy or Metaphysics, to be appointed by the Lecturer at Lecture the Day before Disputations, the Scholars of each Class to answer and oppose by Turns, beginning at the Junior. And because our Will is, that what relates to Logic shall be handled Logically, that is, Syllogistically, not with the Flourishes of Rhetoric, we forbid all previous Positions or Suppositions, as well on the Part of the Respondent as Opponent, but they shall enter on the Dispute immediately; and the Opponents, (who shall always be four at least,) shall reduce their Arguments to a syllogistic Form, concerning which the Respondent and Moderator are to take Care that this Disputation be ended within an Hour. The Days appointed for Disputations shall be Mondays, Wednesdays, and Fridays, from Two of the Clock in the Afternoon to Four; but if any one neglects disputing or declaiming in his Turn, if he be grown up, he shall for neglecting the former be punished six Pence, and twelve Pence for the latter; but if a Boy, he shall be corrected according to his Quality. Whoever neglects both, shall be turned down with disgrace from his own Class to the one below him, or, if he be in the lowest Class, he shall be the last of

of that Class ; but if, notwithstanding the
aforesaid Fines and Corrections, any one
shall be remarkably negligent in perform-
ing or attending to those Things which he
is obliged to do by the Statutes, our Will
is, that his Name be given in by the Chief
Lecturer, or some of the Sublecturers, to
the Provost, who, having summoned the
Deans, shall admonish him, and after the
third Time shall expel him as above.

C H A P. XVI.

Of the Exercises of Batchelors and Masters.

THE Batchelor shall be lectured in Ma-
thematics and Politics. Two shall
dispute every Tuesday in Term at Two of
the Clock in the Afternoon, out of Ma-
thematics, Physics, or Metaphysics, and
declaim in the Hall at Seven of the Clock
in the Morning every Saturday during Term;
whoever neglects his Turn in either Exer-
cise, shall for each Offence be punished two
Shillings. We appoint likewise and ordain,
that every Master of Arts shall by turns,
every Sunday and Friday, as well in Term
as out of it. immediately after Prayers
are ended, handle some Text of Scripture
in the Manner of a Sermon ; but our Will
is, that it do not exceed half an Hour :

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And in this important and useful Exercise we command all and singular Masters of Arts, that they study to edify their Hearers in Faith and good Manners. But whoever shall teach any Thing contrary to Faith, good Manners, or the established Discipline of the Church of *England* and *Ireland*, he shall be punished at the Discretion of the Provost, and major part of the seven Senior Fellows, according to the Quality of his Crime; provided nevertheless, that they do not proceed to expulsion, unless any shall fall into some dangerous Heresy, and obstinately persist in it. We appoint moreover, that Masters of Arts, even those who are Doctors or Batchelors in Divinity, shall by Turns dispute on two questions of Divinity every Thursday, at Two of the Clock in the Afternoon, unless it be a Festival. Further, as to what relates to Divinity disputation, we will and ordain, that the Question to be disputed on be for the most Part one controverted between Protestants and Papists, and which, being timely carried to the Moderator, shall be approved of by him or the Provost. There shall be but one Opponent, and another, who, after briefly explaining and confirming his Thesis, shall be the Respondent; the same Persons, if it can be done, shall

change

change sides, and finish the Disputation next Week; the Senior Dean shall be the Moderator, unless it be for obtaining a Degree in the College, in which Case the publick Professor of Divinity shall take upon himself the Office of Moderator. But if through the neglect of the Moderator, (namely the Senior Dean,) the Disputation should not come on, he shall pay the punishment, which would have been inflicted on both the Disputants, had they neglected; notwithstanding which they shall be obliged to dispute the next Week: But if, when the Opponent is absent, the Respondent attends, and, having explained his Thesis, is ready to defend it, he has performed his Duty, although no one opposed him. We will also appoint, that all Masters of Arts, as well Fellow-Commoners as Fellows, (except those who shall apply themselves to Civil Law and Physic,) shall always preach in some Parish Church of the City of *Dublin* thrice before the expiration of two Years, from the Time of their being ordained Priests; but before the expiration of three Years, they shall preach once in the Cathedral Church of the Holy and undivided Trinity, and that in Person, and not by another; and after the expiration of four Years they shall preach once every Year in the aforesaid Cathedral, as

long as they hold a Place or Chamber in the College. And if any one shall offend herein, unless prevented by some grievous sickness, or prohibited by the Arch-Bishop *Dublin*, or others whom it may concern, or induced by some other Cause, which shall deservedly be deemed satisfactory by the Provost and Senior Dean ; we will and ordain, that for the Omission of each Sermon required from him he be punished forty Shillings. But whoever, whether a Graduate or not, shall publickly produce an Exercise composed by another, (whether in Arts or Divinity,) for his own ; our Will is, if a Fraud of this Nature be made appear, that as well the Author of the Exercise, as he who exhibits the Fruit of another's industry for his own, shall be punished at the discretion of the Provost, or, in his absence, the Vice-Provost, and moreover be obliged to the Performance of the said Exercise. Which Rule also our Will is shall be always observed, as often as any one neglects an Exercise required of him. We appoint also, that whoever cannot supply his Turn in Common-placing, or Divinity Disputation, he shall be nevertheless obliged to perform the same by another, to be approved of by the Provost, or, in his absence, the Vice-Provost. But if he does not Common-place once in his

his own Person, within the space of a Year, or in like manner does not in his Turn perform the duty of Opponent and Respondent within two Years, our Will is, that he be expelled the College. And whoever shall perform either Exercise negligently, or ludicrously, or any way unbecoming his Degree, and the Thing itself, he shall be subject to the censure of the Provost, or, in his absence, the Vice-Provost. Whoever neglects a second time Common-placing or Disputing, he shall be punished, eight Shillings, by the Provost, or, in his absence, the Vice-Provost; whoever entirely neglects both, sixteen Shillings: But whoever, notwithstanding the aforesaid punishments, neglects another Turn either of Common-placing or disputing, he shall, together with a repetition of the punishment, be admonished; the third time, he shall be admonished again, and the punishment doubled; the fourth, he shall be expelled the College. Our Will is, that the Batchelors be dealt with in the same Manner, if, notwithstanding the Punishments inflicted on them, they shall neglect their Turn.

C H A P. XVII.

Of the Observation of the Terms, and Examination of the Scholars in their proficiency in Learning.

THE Terms, in which our Will is that the Scholars perform their public Exercises, shall be four, according to the four Seasons of the Year. Hillary Term, or of the Purification of the blessed Virgin Mary, shall begin on the Monday after Epiphany, and end on the Saturday before Palm Sunday. Easter Term shall begin on the second Monday after Easter-Sunday, and end on the Eve of Pentecost. Trinity Term shall begin on the Monday after Trinity Sunday, and end on the eighth of July. But from the ninth of July, to the Term of St. Michael, there shall be a Recess or Vacation; except that during this Time, all Freshmen, those also of the first and second Class, shall frequently dispute, whereby they may be the better prepared for the Study of Logic. Lastly, the Term of St. Michael shall begin the first of October, provided it does not happen on a Sunday, and end the sixteenth of December. But whereas the Studies and Progress of Scholars in attaining the liberal Arts are greatly advanced by frequent Examination,

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our Will is, that the Scholars of every Class, being publickly assembled in the Hall, shall be examined four times a Year, (namely, at the beginning of each Term,) what Proficiency they have made in the Knowledge of those Arts which they have, or ought to have, studyed. The Examiners shall be all Masters of Arts, whether Fellows or Pensioners; as also Doctors and Professors of every Faculty, if they think fit; but those especially, who shall be chosen by the Provost or Chief Lecturer. This Examination shall last two Days, two Hours in the Morning, namely from eight to ten, and two Hours likewise after Dinner, namely from two to four. If upon Examination any Scholar shall be found to have neglected his Studies; our Will is, that after communicating the Affair to the Provost, he shall suffer such Punishment, as the Provost and Chief Lecturer shall judge proper, for the Reproof and Correction of so criminal a Neglect. But if the Question be concerning the Punishment of Expulsion or Removal, our Will is, that the Affair be determined and transacted by the Provost, and major part of the Senior Fellows; and if any shall appear not to have made such a Proficiency as might be expected from a moderate Understanding and Industry, our Will is, that he lose the Degree of his Seniority, and be turned down into

into the lower Class: If this mark of Ignominy does not amend him, so that after the Tryal of two Terms he makes no better Progress, but appears altogether incorrigible, we adjudge him to be expelled the College, without any further Admonition.

C H A P. XVIII.

Of admitting into the College the Professions of Civil Law and Physic.

FOrasmuch as the Professions of Civil Law and Physic are agreeable to the Charter of Foundation of this College, and to the established Laws of the Colleges of *England*, as not only exceedingly adorning the Society of Students into which they are admitted, but as they are also of singular Advantage to the Church and Commonwealth; therefore we will and declare it lawful, that, at the Discretion of the Provost, and major part of the Senior Fellows, one of the Fellows be set apart for the Profession of Civil Law, and another for the Study of Physic: But our Will is, that no one be chosen into these Places but a Master of Arts. And this nomination or appointment of a Fellow for Civilian or Physician shall be within a Week after the Death,

Death, Resignation, or whatever other Cef-
 sion, of the preceding Civilian or Physician.
 But our Will is, that no one be compelled
 to these Studies against his Will, but that
 one be chosen who makes choice of these
 Studies respectively, if such a one can be
 found among the Fellows; but if no one
 be willing to quit Divinity, and apply him-
 self to these Studies, in that Case our Will
 is, that the Fellow who is the youngest
 Master of Arts be always chosen; and if he
 who is so chosen refuses to take upon him
 that Profession, he shall be *ipso facto* expel-
 led from this our College. As to what re-
 lates to the Disputations and Exercises re-
 quired from Divines during each Term,
 our Will is, that the Civilian and Physi-
 cian shall not be excused from them, but shall
 perform both; but they shall be excused
 from Common-placing. Moreover our Will
 is, that both the Civilian and Physician shall,
 after the second Year of his Profession, pre-
 lect once every Term in his Faculty.

C H A P. XIX.

Of the Office of Bursar.

Hitherto the Statutes have provided for
 Piety, Virtue, and Learning. But
 forasmuch as without good Œconomy, not
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only the College, but even a private Family, cannot subsist; we appoint and ordain, that one of the Senior Fellows, who is frugal, honest, and equal to Business, be chosen Bursar, by the Provost and major part of the Senior Fellows. Whose Business shall be to receive the Rents and whatever in general is due to the College, and to expend whatever shall be necessary for the College use, but not without the Consent of the Provost, or, in his Absence, the Vice-Provost. He shall enter upon the Exercise of his Office, immediately after his Election and Admission, first taking an Oath, and giving Security to the College. The Sum shall be at the Discretion of the Provost, and major part of the Senior Fellows. He shall not suffer the Accounts of the preceding Year to be blended with his. Whenever therefore the Bursar shall receive Money due to the College from Tenants or others, he shall give an Acquittance for the payment of the Money, but never by himself, but either the Provost, or Vice-Provost, or the Dean, shall sign it.

Whatever he shall receive shall be deposited the same Day in the public Chest, and in the said Chest there shall be a Book of Accounts, in which shall be entered the Sum received, with the Day of the receipt of it, and by whom paid, and on what Account, and whether it be the whole year's Rent,

Rent, or a part of it, and whether there were any Arrears due before. When any Sum of Money is taken out of the public Chest of the College, either for the ordinary Expence of Diet, or to pay Salaries, or for repairing the Buildings, Utenfils, or in short for whatever Use, our Will is, that the Bursar shall enter it in the aforesaid Book, and be a subscribing Witness, nor shall he apply it to any other Uses. He shall moreover have a private Book of Disbursements and Receipts for himself, and shall faithfully enter in it whatever he receives and lays out each Week. The Bursar shall take Care that proper Provision be made for the ordinary Diet of the Fellows, Scholars, and the rest of the Students, in the Hall, and that it be served up in order in the Hall, at the time of Dinner and Supper. And further, our Will is, that he take Notice of the Actions of the inferior Servants, that he may admonish and reprove them, if they at any time neglect their Duty, and he may punish them by his own Authority, unless it be for some notorious Offence. And whereas the Services of some of the poor Scholars or Sizars are necessary, as well for the Fellows and their Commoners, as the Tables of the Scholars and Pensioners; We will and appoint, that each of the Fellows have Liberty to admit one such into the College, (provided

vided he be fit to learn Logic) and moreover the Provost shall appoint eight, or more, if he thinks fit. Nevertheless our Will is, that (lest they should be a Burden to the College) their Number never exceed thirty at the same time. Out of these the Provost shall appoint some to wait on the Scholars Tables. The Bursar shall allow no one Commons who dines or sups out of the Hall, unless it shall appear, that he has obtained Leave from the Provost, or his Representative, to dine or sup out of the Hall. But if by the Absence of any from the Hall, there be any Fragments left, the Bursar shall dispose of them as he thinks fit, for the use of the Siziers or other poor Persons. Moreover our Will is, that the Bursar take care, that the College suffer no Damage, by neglecting to take Notice of those, who have leave to be absent from the College for a Time, or those who by way of Punishment are judicially struck out of Commons for a Time. And further we command, that he take immediate Care, that nothing be charged for Commons to such as are absent, or under such a Censure. And that the Bursar may be apprized of such Matters, our Will is, that as well such as have obtained leave to be Absent, as they who strike any out of Commons, shall acquaint the Bursar therewith, under the Penalty

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Penalty of a discretionary Punishment by the Provost and Bursar for every such Neglect.

The Bursar shall take Charge of all Silver Utensils, which are in daily Use at Dinner and Supper. He shall take care to mend whatever Defect there may be in any part of the Edifice or Building. If any thing belonging to the Chapel, Library, Kitchen, Buttery, or any part of the College, wants repairing, the Bursar shall enquire into it, and see that it be repaired, but with the Consent aforesaid; he shall also take Care that the Provost's Chambers and Windows be kept in repair on the Inside. For these Purposes he shall provide in time, Timber, Stones, Coals, and whatever else may be necessary. Lastly, it shall be the Bursar's Business to prevent any Damage arising to the College, from delaying the payment of Money, which may be due from the College, or Pupils of whatever Kind or Degree, for their ordinary Commons, to the Baker, Brewer, or others. Our Will therefore is, that he shall take a Receipt from those to whom he pays any Money, and at every Month's End, or within ten Days after, he shall call the Butler and those who are concerned, and make diligent Enquiry what Money is due for Commons. But whoever shall neglect to pay as required by the eighth Statute, the Bursar, having first consulted the Provost,

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or, in his Absence, the Vice-Provost, shall entirely deprive them of Commons, Bread, and Drink. Which if he neglects, he shall be obliged to pay the College the Money due by them, and whatever else he shall charge to them, till they have paid. But that it may timely appear, how fairly and profitably the Bursar has discharged his Duty, our Will is, that at the End of every Quarter, or within a Week after, he shall, before the Provost, or, in his Absence, the Vice-Provost, and Senior Dean, assembled in the Hall or the Provost's Chamber, give an exact Account of all he has received and expended. And if he appears to be useless and unqualified for the Office, he shall forthwith be removed, and another substituted in his Room. At the year's End, namely, on the twentieth Day of *November*, the Bursar shall give in a full Account of the whole Year past, before the Provost, and all the Senior Fellows, that the State of the College may appear, which shall be fairly entered in the Book above-mentioned, together with a fresh List of the Names of those who have not yet paid. And that this may be the better and more exactly done, we appoint and ordain, that there be an Auditor hired at the Expence of the College, (if the Provost and major part of the Senior Fellows judge it necessary) who shall be present at making up the Accounts.

as aforesaid, and carefully look over and examine the Accounts of the whole Year's Receipts and Disbursements, and shall take care, within three Months, to deliver in the same engrossed on Parchment, both to the Provost and Senior Fellows, (for their safe Preservation.) None of the College Money shall be lent to any one, whether a Fellow, or any other; but by Money lent we do not understand such as is given out beforehand to any Servant, for the better providing of Necessaries.

CHAP. XX.

Of the safe Custody of the Goods, and of the Librarian.

THERE is no part of Economy more conducive to the good of the College, than a safe Custody of Vouchers and Records. We appoint therefore and ordain, that the Letters Patents of the Foundation, and all other Records, Vouchers, Rent-Rolls, and Maps of Land, be carefully deposited in Chests and Coffers, the Keys of which shall be kept by the Provost, or, in his Absence, the Vice-Provost, Burfar, and Senior Dean. None of them shall be taken from thence, or shewn to any one, unless for a very important Reason, to be

approved of by the Provost, and major
 part of the Senior Fellows. If it be at
 any Time necessary to take any thing out
 of the Chest, and entrust any Person with
 it, the thing taken out, the Day when it
 was taken out, and the Person's Name to
 whom it was entrusted, shall be entered in
 the Register. All the Goods of the Col-
 lege, whether belonging to the Chapel,
 Library or Kitchen, shall be particularly
 entered in three Registers, whereof that
 which contains such Things as belong to the
 Chapel, shall be kept by the Vice-Provost,
 or next Senior Fellow; that which contains
 what belongs to the Kitchen, by the Bur-
 sar; and the third which contains the Books,
 by the Librarian, who shall make new Re-
 gisters every Year, that it may appear what
 was lost the preceding Year, and how. If
 it should so happen, it shall be set down
 in the Register, that he, by whose Neglect
 it was lost, may without any dispute make
 it good, which if he neglects to do within
 a Month, he shall restore double to the Col-
 lege, and be struck out of Commons till he
 does so. Vessels of Gold and Silver, and
 all other Things of Value, which are not
 in daily Use, shall be kept in the public
 Chest, nor shall they ever be taken from
 thence, unless every particular be entered
 in another Register, to be always kept by
 the Provost, and drawn by those who take
 them

them out, and security be given to indemnify the College. But forasmuch as of all the College Goods the Books are most valuable, our Will is, that one of the Junior Fellows or Scholars who are Batchelors, or (in case such of the Fellows or Scholars, who are Batchelors, as are fit shall refuse) one of the Masters, who is careful, who generally keeps at home, is given to Study, and a lover of Books, shall be appointed to this Charge; yet so, as that having made a Register of the Books he shall oversee them, give Security to make them good, and swear that he will faithfully execute his Office.

The Librarian shall attend every Day from eight of the Clock in the Forenoon to ten, and again from two of the Clock in the Afternoon to four. Moreover our Will is, that none but the Provost, Fellows, or such as have been Fellows, and Batchelors of Divinity living in the College, (although no Fellows) shall have Access to the inner Library to make use of the Books: As for any others who have a Mind to make use of the Conveniency and Benefit of the Library, they shall sit in the outer Library, and borrow such Books from the Librarian as they are desirous of Reading, on Condition that they return them before they depart. The Provost alone shall have Liberty to keep a Key, but on this Condi-

tion, that he lend his Key to no one. We also appoint, that all Fellows and Bachelors of Divinity, and whoever shall hereafter be admitted a Fellow, or to the Degree of Batchelor, shall, immediately after their Admission, engage their Faith before God, the Provost, and Senior Fellows, that they will never carry any Book out of the Library, without first depositing sufficient Security, to be approved of by the Provost, or, in his Absence, the Vice-Provost, and by which they shall be obliged to return the Book so carried away within two Weeks. But if any one shall carry away a Book contrary to the Rule prescribed by the Statute, our Will is, that for the first Offence he be debarred access to, and use of, the Library for a Month; for the second, a Year; if he shall be guilty of the like Offence a third Time, for ever. If any Book shall be taken away, or lost, our Will is, that two of the Fellows, or Masters of Arts, to be appointed by the Provost and major part of the Senior Fellows, together with the Librarian, shall visit and carefully search all the Chambers and private Libraries of the Students in the College. If any of the Students shall oppose those who come to search for the Book, so as to hinder them from coming into his Chamber and Study, he shall for so doing be judged guilty of having carried away the

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the Book, and shall suffer the punishment appointed above for such as carry away Books. But if after using proper diligence the Book which was carryed away be not found, then the Bursar, as soon as may be, shall make it good out of the Librarian's Salary, and shall deliver in another Book, (but of the same Kind,) to the Library. Lastly, the Librarian shall take Care, that neither he nor any one else carry to his private Study any kind of Commentaries, which are in frequent Use with Students, nor keep himself more than three Books together out of the Library, under Penalty of the Offender's being punished at the discretion of the Provost, and major part of the Senior Fellows.

CHAP. XXI.

Of the Number, Commons, Salaries and Chambers, of the Fellows and Scholars.

WHEREAS by the singular bounty of our dearest Father King James, of most renowned Memory, towards this College, the yearly Revenues thereof have of late been greatly augmented; it seems good to us, not only to make a proportional Addition to the Number of the Fellows and Scholars, but also a larger and better

better allowance for their ordinary Diet and Salaries. We will therefore and appoint, that the Fellows be sixteen in Number, namely, seven Senior, and the rest Junior. That the Scholars to be maintained at the expence of the College be seventy in Number, of whom thirty shall be Natives of *Ireland*, to quicken whose diligence in their Studies, a more liberal Provision shall be made; and our Will is, that this Number of Fellows and Scholars be filled up every Year, namely, on the Monday next after Trinity Sunday, unless the College shall be obliged on some signal loss sustained to lessen the Number of Scholars for a time.

THE Provost and each of the Fellows shall be charged three Shillings and four Pence half-penny a Week out of the Kitchen for Commons; out of the Buttery, two Pence a Day for Bread and Drink, one Penny at Dinner, another at Supper, and eight Pence a Week extraordinary. Each of the Scholars shall be charged sixteen Pence half-penny out of the Kitchen for Victuals; out of the Buttery, one Half-penny for Bread at Dinner, and the same at Supper, one Half-penny a Day for Beer, and four Pence a Week extraordinary. But on the Sunday of the holy Trinity, (in whose Honour this College is founded,) the Commons at each Table shall be doubled, and at the Table of the

the Provost, and Senior Fellows there shall be a more elegant Provision, at the discretion of the Provost, provided it does not exceed the ordinary Commons more than four-fold. The Provost shall be allowed for his Salary, one hundred Pounds Sterling a Year; each of the Senior Fellows, nine Pounds thirteen Shillings and four Pence Sterling; each of the Junior Fellows, three Pounds Sterling, each Scholar, ten Shillings. But each of the Native Scholars, (who shall be always chosen out of the poorest, if they be deserving) shall be allowed three Pounds Sterling; the Catechist, thirteen Pounds, six Shillings, and eight Pence Sterling; the Senior Dean, four pounds Sterling; the Junior Dean two Pounds Sterling; the chief Lecturer, 4 l. Sterling; each of the six inferior Lecturers, 4 l. Sterling a Year; the Bursar, 10 l. Sterling; the Auditor, 6 l. 13 s. 4 d. Sterling; the Librarian, 3 l. Sterling: But in case the Revenue of the College shall hereafter so encrease, as to admit an Addition to the Salaries; we will and appoint that, in Proportion to what is above set down, they be augmented by the Provost and major part of the Senior Fellows, having first applyed for and obtained leave from our Deputy General of our Kingdom of *Ireland*, and the Visitors of the College. And that
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this Intent concerning the augmentation of Salaries may be the more effectual, we will and command, that in setting to Farm Lands, Tenements, or Houses, the Statutes of our Kingdom of *Ireland*, in that Case provided, be punctually observed; namely, that half of the just yearly value of each Land or Tenement which is set be reserved to the College among their yearly Income by the Name of Rent, and be paid to the Bursar yearly by the Tenant for the use of the College. In the Distribution of Chambers, although regard is to be had to Learning and Virtue, yet lest from hence any dispute or envy should arise, we ordain, that the Senior shall always be preferred to the Junior, as well among the Fellows as Scholars, unless for some weighty Cause the Provost shall happen to judge it necessary at any Time to change this Order, but even this among the Scholars only; for our Will is, that the power of distributing Chambers be vested in the Provost alone. No one shall hold a Chamber as his own Property, before he has been admitted thereto by the Provost. Therefore in the Provost's absence, or when his Office is vacant, nothing shall be done on this Head. And when any one leaves his Room, he shall carry the Key to the Provost; but whoever builds, or repairs, any thing in his Chamber,

ber, he shall do it at his own expence, unless he first consults the Provost; and if upon his quitting the College he demands to be allowed for his Expence, then one third of it shall be deducted, or, if the Thing so require it, the Provost, and major part of the Senior Fellows, shall determine what Allowance is proper to be made.

CHAP. XXII.

Of the absence of the Fellows and Scholars.

FOrasmuch as many Causes often happen, which necessarily oblige the Fellows and Scholars to be absent from the College, therefore we appoint and ordain, that whenever any of the Fellows or Scholars are under a Necessity of going from the College, they first apply for leave from the Provost, or, in his absence, the Vice-Provost; and on his approving the Reason, shall enter their Name, and the Day of their Departure, in a Register provided for that purpose, and kept by the Provost, or, in his absence, the Vice-Provost, and shall enter the Day of their Return in the same Register, either the same Day on which they

they return, or at farthest the Day after,

BUT if any of the Fellows or Scholars shall omit doing so either through neglect or design, he shall for the first Offence be punished a Week's Commons; for the second, two Weeks; for the third, three; for the fourth, at the Discretion of the Provost and major Part of the Senior Fellows. We allow to each of the Fellows sixty-three Days of absence in every Year, beginning from Trinity-Sunday, and to each of the Scholars, thirty-two, either at once, or at different Intervals. The Lecturers also and Officers shall have the same Liberty, provided they take Care to have their place supplied by a sufficient Deputy, to be approved of by the Provost, or, in his absence, the Vice-Provost; which Liberty our Will is, that the Provost so regulate, as never to suffer above the third part of the Fellows or Scholars to be absent from the College at the same time. But if any of the aforesaid Fellows or Scholars shall not return to the College within the limited Time, he shall be expelled the College, unless he has obtained a further Day from the Provost, or, in his absence, the Vice-Provost, for some weighty Cause to be approved of by the same, and by the Provost at his Return. If any during his absence happens to fall sick, and by Letter

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certifies the Provost and Fellows thereof, and afterwards makes the same appear by undoubted Testimony, our Will is, that the Time of his Sickness shall not be reckoned among the limited Days of Absence.

We likewise appoint, that the Provost, or, in his Absence, the Vice-Provost and major part of the Senior Fellows, shall never grant to any Fellow or Scholar more than one Quarter's Absence in each Year, over and above the limited Days, unless on some very weighty and urgent Occasion. Our Will also is, that Absentees shall have no Allowance for their Commons, except in case of Sickness, or their being employed in transacting the Business of the College. In which Case we appoint, that the Provost, or whoever shall be sent on the College-Business by Direction of the Provost, or, in his Absence, the Vice-Provost, and major part of the Senior Fellows, (who are carefully to weigh the Business, the distance of the Place, the Number of Days, and other Circumstances,) shall be allowed for his Expences. But he shall within three Days, or at farthest a Week, after his return to the College, deliver in to the Provost, or, in his Absence, the Vice-Provost, a particular Account of his Expences in a Schedule, under the Penalty of losing them. But if any one shall be absent on the Business aforesaid more than twenty Days, he

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shall, with the Consent aforesaid, be allowed Money for repairing his Cloaths, during the whole Time of his Absence. We appoint also and ordain, that during the Plague, or any other contagious and mortal Sickness, the Provost, or, in his Absence, the Vice-Provost, having assembled the Senior Fellows, shall, with the Concurrence of the major part of them, permit the Fellows and Scholars to repair to some convenient place in the Country. But if, on Account of a sudden Pestilence, or the dread of some mortal Disease, they cannot meet together without endangering their Lives, then we permit, that, with the Consent aforesaid, the assembling of the Fellows and Scholars shall be discontinued, as long as the Provost, or, in his Absence, the Vice-Provost, and major part of the Senior Fellows, shall judge necessary; during which time, every one may retire to different places, as he thinks fit; after which our Will is, that (as soon as may be conveniently and without Danger,) all the Scholars be again assembled together. But if, during that time, either all or a Number of them can be together in one place, then our Will is, that they shall observe all Scholastic Acts, which they are obliged to perform in the College, and do all other Things which the Statutes of the College require. Over whom our Will is,
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that the Chief Lecturer, and one of the Deans, at the Discretion of the Provost, shall preside, during the whole Time they are together in the Country. The Lecturer shall take Account of all that is received and disbursed, and the Dean shall Oversee their good Behaviour.

During the Time of Rustication we allow Commons to no Fellow or Scholar, unless he remain in the College, or with the Scholars. Moreover we appoint and ordain, that, while the Fellows and Scholars are in the Country, the Provost, or Vice-Provost, shall remain in the College to take care of it, unless they can substitute in their place two Senior Fellows, to be approved of by the major part of the same.

C H A P. XXIII.

Of the Punishments for greater Crimes, and of exacting or changing Punishments.

THERE is no greater Encouragement for Men to do amiss, than Impunity: wherefore we appoint and ordain, that if any Fellow or Scholar, or any other living within the College, shall be convicted of Blasphemy, Heresy, Simony, Treason, or Contumacy and Contempt against the

Statutes of the College, or of Perjury, notorious Theft, wilful Manslaughter, Fornication, Adultery, Incest, or violently striking any Fellow or Scholar, by which they are severely wounded, or shall even slightly strike the Provost, Vice-Provost, Dean, Chief Lecturer, a Doctor or Bachelor in Divinity, or shall on purpose spoil the Locks of the Gates, or by Stealth open the Gates of the College, or shall promote Conspiracies or Snares against the College, or at any time stir up Seditions in the College, or shall bring on it any signal Damage, or be the Cause of its sustaining it by others, or shall brand the aforesaid College with Disgrace and Infamy, and shall confess the same, or be convicted thereof by sufficient Witnesses, before the Provost, or, in his Absence, the Vice-Provost; then the said Provost or Vice-Provost, having summoned the Deans, shall expel him from the College, as a Member infectious, and very dangerous to others. But whatever the Vice-Provost shall do herein, or in other Matters relating to Expulsion, shall then be ratified, when it has received the Approbation of the Provost. But our Will is, that the punishment of such other Crimes, as the Provost shall think fit to submit to the censure of the Senior Fellows, shall be such, as the Provost and major part of the Senior Fellows shall agree upon. Who-
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ever inflicts any punishment shall send a Note to the Clerk of the Buttery, in which shall be set down the Names of the Offenders, and the Punishments inflicted on each of them. These the Clerk shall enter in a Book kept apart by himself, and every Saturday shall write them down by the Names of each Person in the Buttery-Book, and shall shew them together with it, that, at the Month's end, the Bursar may demand them from their Tutors, in the same account, and under the same Penalty, with the other Expences. As for those who are neither Tutors, nor have a Tutor, (as the inferior Servants of the College, of whom in the twenty fourth Chapter,) our Will is, that if any of them deserve to be punished, the Bursar shall pay the punishment out of the Salary or Profits of the Offender. But if any of their Servants shall do amiss, the Master shall pay. Which Punishments so received the Bursar shall enter apart in his Book every Month, together with the Names of those on whom they were imposed, and at the end of every Quarter shall give an Account thereof before the Provost and Senior Dean, that such as have not been brought to better behaviour by these Punishments, may be more severely proceeded against. The Sum of the Punishments shall every Quarter be deposited in the common Chest, and, in clos-

ing the Accounts, being reckoned before the Provost and Senior Fellows, shall be applied to the publick use of the College. But if any Delinquent, or his Tutor, shall for three Days refuse to pay the Punishment imposed, for the first refusal, the Sum shall be doubled, for the second, trebled, and for the third he shall be expelled the College. And if the Bursar shall happen to be punished, either for neglect of his Duty, or for any other Offence, we appoint, that he shall account for the Punishments inflicted on himself, as well as the rest, and shall together with the rest deposite them every Quarter in the public Chest, under the Penalty of contumacy against the Statutes of the College. But forasmuch as it has been found by experience, that a temporary subtraction of their Commons from Students contributes little to the Correction and Amendment of some; we think proper, as often as the Statutes mention the depriving them of their ordinary Commons, to empower the Provost, or, in his absence, the Vice-Provost, either to inflict the said Punishment on an Offender, or at his discretion to change it into any other, which shall appear to him better calculated to prevent and reform Misdemeanours.

C H A P. XXIV.

Of the inferior Servants of the College.

THERE still seem wanting some Members to this Body, not indeed the most comely, but yet altogether necessary; such as, a Cook, a Caterer, a Butler, a Porter, whose Offices, although they be well known by Use, yet we have thought fit to subjoyn somewhat concerning them, that nothing may be wanting to these Statutes. Our Will therefore is, that such Servants be chosen by the Provost, and major part of the Senior Fellows, within three Days after a vacancy shall happen by Death, Resignation, or any other Way. The said Electors also shall have Power, (if they shall see just Cause) to remove any of them from the College. Unmarried and religious Persons shall be chosen, (if fit Men of that Character can be found,) at least such as are virtuous, sober, and honest; least they corrupt the Youth by their bad example, or disgrace the College by their bad Character.

THE Steward, or Caterer, shall go every Day, if need be, to the Shambles, or Fish-market, (according as there is Occasion,) and use his best endeavours to buy wholesome Victuals, and as cheap as possible.

AFTER.

AFTERWARDS the Cook shall take Care that they be well dressed, and cut up into Commons. At the beginning of the Year the Vessels belonging to the Kitchen shall be reckoned to him, which at the Year's end he shall produce to the new Burfar.

THE Butler, or Clerk of the Buttery, besides the charge of the Bread and Drink, (the just Weight, Measure, and goodness of which, the Burfar particularly shall look to,) shall take Care to have the Table-Cloaths and Napkins washed by the Landress, at the expence of the College. He shall every Saturday, after Dinner, produce the Buttery-book before the Provost, or Vice-Provost, and major part of the Senior Fellows, and the Names of those, apart in a little Book, who have been absent either the whole, or half, the Week; as likewise the Names of those who have been put out of Commons, or punished, and how much, and by whom, that neither the College, nor the poor, may suffer damage.

THE Porter shall, in the Morning between the Hours of five and six, or even earlier in Summer, if the Provost thinks fit, open the College Gates, as well those which look towards the City as the eastern Fields; and shall lock the same, in Winter at Eight of the Clock, in Summer at Nine, and carry the Keys to the Provost.

Provost. They shall always be locked at the Time of Dinner and Supper, and publick Prayers. The greater Gates shall never be opened but for the Convenience of Carriages, and shall be immediately shut. The said Porter shall cleanse the Hall, Porch, and both Courts from Filth, and shall keep them clean. But if he shall find any one pissing in the Porch, or throwing Urine or Dirt into the Court, he shall have liberty to carry the Name of the Offender to the Senior Dean or Bursar, who shall immediately fine him six Pence in the Buttery, by way of Punishment, for the use of the Porter. He shall also drive away Dogs from the College, and take Care that no Servants or Boys sleep at night, or do any Service, in the College, but such as shall be approved of by the Provost, or his Representative. And that a Matter of so great moment may not be wholly left to his Care, we will and appoint, that, besides the Provost and Vice-Provost, the Dean shall take Care, that no one have a Servant or Boy to attend him, but a Scholar, or at least who endeavours to become one, and that with the leave of the Provost. In which case, the Dean shall enter his and his Master's Name in a little Book for that purpose, and each of the Senior Fellows shall have power, as often as he thinks fit, to examine what Progress he has made in Learning.

Learning. Whoever offends against this Statute, shall be punished at the discretion of the Provost, and major part of the Senior Fellows, as fulying the Lustre of the College.

C H A P. XXV.

Of the Form and Time of Elections.

FOrasmuch as the Observation of a regular form in Elections is highly conducive to the good Government of the College, our Will is, that as often as any Junior Fellows or Scholars are to be elected, after going through the Examination required by the Statutes, the Provost, and Senior Fellows being summoned by him, shall assemble in the Chapel, and after reading the Statutes, (*Of the Quality and election of Fellows and Scholars,*) together with this Chapter, (*Of the Form and Time of Elections,*) the Names of the Candidates shall be publickly read by the Chief Lecturer, after which each Elector shall take this Oath.

“ I A. B. do call God to witness in my
 “ Conscience, that I will faithfully and sin-
 “ cerely observe the Statutes now read, and
 “ will, laying aside all unlawful affection, ha-
 “ tred, love, and the like, nominate and elect
 “ him (*or them*) to be Fellow (*or Fellows,*)
 Scho-

“ Scholar, (*or Scholars,*) whom I shall judge
 “ in my Conscience to be meant, and clear-
 “ ly pointed out, by the Statutes now read.”

AFTER this the Provost, or, in his absence, the Vice-Provost, with the two next Senior Fellows present, shall sit apart on a private Scrutiny, and shall first of all deposite their written Votes; afterwards the rest of the Senior Fellows, each according to the Order of his Seniority, shall in the same Place together and at once write down their Votes, according to the number of vacancies. These shall be separated by Inspectors, and in the electing of whom the major part of the Senior Fellows, together with the Provost, or, in his absence, the Vice-Provost, shall be found to agree, he or they shall be the Person or Persons elected, and shall be immediately declared so by the Provost. But if on the first or second scrutiny the major part of the Electors shall not agree with the Provost, or, in his absence, the Vice-Provost, in that Case, he or they shall on the third scrutiny be elected, whom the Provost, or, in his absence, the Vice-Provost, shall nominate.

BUT as often as a Senior Fellow is to be elected, omitting the Examination and Oath, (as having been already gone through,) the Provost, or Vice-Provost, after the Names of the Junior Fellows have been read over, shall nominate the first in Seniority,

ority, and put the Question, whether he appears worthy to be admitted into the vacant Place. If he be convicted before the Provost, and the greater, or at least an equal, part of the Senior Fellows, of any Crime which renders him unworthy, then the next shall be put to the Vote, and so on, till they shall agree on one who is worthy, whom we require to be immediately appointed and admitted a Senior Fellow, and enjoy the same Power, Authority, and Salary, as the rest. But our Will is, that this Election, or rather Assumption, of a Junior Fellow into the room of a Senior, shall always be made within three Days from the Time it is known that there is a vacancy, either by death, or otherwise. But if the Provost, and the greater, or at least an equal, part of such as are actually, and in their own right, Senior Fellows, (for in this case we do not admit as Senior Fellows such as are occasionally taken out of the Junior Fellows, to compleat the number of the seven Senior) do not within three Days agree upon a fit Person, then we will and appoint, that the power of electing shall devolve to the Chancellor of the University, (whom we constitute the chief Visitor of this College.) We appoint the Monday after Trinity Sunday to be the annual Day for electing Junior Fellows and Scholars, unless the Provost-ship shall happen

pen to be vacant at that Time, in which case the Election shall be postponed till a new Provost be admitted. The Days appointed by the Statutes, for the previous Examination of candid Fellows, shall be the Wednesday, Thursday, Friday and Saturday, immediately preceding Trinity Sunday. But the Thursday and Friday before Whitsunday shall be set apart for the Examination of those who sit for a Scholarship.

As to what relates to the Provost-ship of the College; whereas this College is the Mother of an University, and the only one of this Kingdom, therefore out of the singular Regard we have for the whole Kingdom of *Ireland*, and especially for the aforesaid College, we reserve the Nomination and Election of a Provost fit to govern the College, to Us, our Heirs, and Successors for ever. And therefore we Will and Command, that whenever and however the Provost-ship of the said College shall happen to be vacant, the Vice-Provost of the College for the time being, (or, in his Absence, the next Senior Fellow who is at home,) shall immediately signify the Vacancy to the Chancellor of the College, and the Chancellor without Delay shall report it to Us, that, as soon as may be, the College may be provided with a fit head. When we have elected a new Provost, and
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signified

signified the same to the Vice-Provost of the College, the Election shall forthwith be declared by him, in the Name of the King's Majesty; and the new Provost so elected, as aforesaid, having taken the Oath prescribed to the Provost, in the Chapel, before the Vice-Provost, (whom in this case we impower to administer the Oath,) and the rest of the Senior Fellows, shall take upon him the Office of Provost of the College. But during the Vacancy, and till a new Provost be nominated by Us, and admitted to the Provost-ship of the College, our Will is, that the Vice-Provost take upon himself the care of the Government of the College, and act as Provost in every thing, except the Distribution of Chambers, all Elections, setting to Farm the Lands or Tenements of the College, and executing all Instruments, to which the College Seal is to be affixed.

C H A P. XXVI.

Of the general Account, and the Election of Officers and Lecturers.

FOrasmuch as even large Revenues and Incomes are not sufficient to provide for a few, much less a Multitude, unless they be faithfully paid, and, after they are received,

received, carefully saved, and prudently expended ; that all these things may be the better taken care of, our Will is, that once in every Year, namely, on the twentieth Day of November, the Bursar shall give in a full Account of the whole Year past, before the Provost, and all the Senior Fellows, and shall distinctly set down, in the Manner prescribed by the Statute, *Of the Office of Bursar*, what he has received, and what disbursed, and what either the College is indebted to him, or on the contrary he to the College ; to the End that the true state of the College may appear, (as far as concerns them,) to all present.

If no Error be found in this Account, the Security which the Bursar deposited shall be immediately given up to him ; but if there be any Error, then the Bursar, without Delay, before the Account is closed, shall be obliged to pay and restore whatever he is indebted to the College. At the same Time, (when the Account is ended) our Will is, that all Officers and Lecturers be elected by the Provost, or, in his Absence, the Vice-Provost, and major part of the Senior Fellows ; and that all Officers and Lecturers so elected, as aforesaid, together with those who are nominated by the Provost alone, shall the next Day after their Election, namely, at nine of the Clock in

the Forenoon, publickly in the Chapel, before the Provost, or, in his Absence, the Vice-Provost, and all the Fellows, Scholars, and Fellow-Commoners, or at least the major part of them, there assembled, take an Oath in these Words, laying their Hands on the Holy Gospels of Christ:

“ I *A. B.* Vice-Provost, Dean, Burfar,
 “ &c. elect of this College respectively,
 “ do swear, that I will faithfully Discharge
 “ the Office committed to me, according
 “ to the Statutes of this College: So help
 “ me God, and his Holy Gospels.

But if any of the Officers or Lecturers shall within the Year, before the next general Account, happen to die, or leave the College, by Promotion, Resignation, or any other Way, then, within three Days after the Vacancy is known, another fit Person shall be elected by the Provost, or, in his Absence, the Vice-Provost, and major part of the Senior Fellows, in his place, which he shall be obliged to supply under Oath, to the time of the next general Account, and no longer.

C H A P. XXVII.

Of the Conclusion of the Statutes.

THESE are the Statutes which your Predecessors have in great part handed down ; but we have taken care to have them amended in many Respects, and thought fit to deliver them to you and your Successors, reduced into this Form. We appoint therefore and ordain, that, (disannulling all other Statutes heretofore framed for the Government of this College,) the Heads of the College shall rule and govern it according to these Statutes, and no other.

And that no one, whose Duty it is to obey, may offend through Ignorance, our Will is, that these Statutes be read publicly and distinctly by the Deans in the Chapel or Hall, at the beginning of every Term, at which reading, our Will is, that all the Fellows, Scholars, Fellow-Commoners, and other Students be present, unless any of them be for a reasonable Cause excused by the Provost, or, in his Absence, the Vice-Provost. But if any Doubts should arise in these our Statutes, which cannot be determined with any certainty ; in the first Place we command, that in order to come at the Truth, they consider the literal and grammatical Sense, as also our Inten-

tion ; but if any Doubt or Difference concerning any Article of our Statutes should arise between the Provost and Fellows, or between the Fellows themselves, or any others of our College, the Decision, or true and full Understanding, of which cannot, within eight Days inclusive from such Doubt's arising, be settled by the Provost, and major part of the Senior Fellows, to the Satisfaction of all Parties ; then our Will is, that two of the Fellows to be appointed for that Purpose by the Provost and major part of the Senior Fellows, together with the disagreeing Parties, shall repair to the Visitors of the College, (who are named in the Charter of Foundation, as it is now confirmed by Us,) and lay before the said Visitors the whole Dispute, certified under the College Seal, beseeching them in the Lord, to clear up and determine all such Doubts, according to the plain, common, literal, and grammatical Sense, and such as is most applicable to the Doubt before them. And our Will is, that the Provost, Vice-Provost, Fellows, and all others of the said College, acquiesce in, and effectually submit to, the Explanation, Determination, and Declaration of the said Visitors concerning the aforesaid Doubt, so certified as above, under the Obligation of the Oath given by them to the College, and the Penalty of perpetual Expulsion from the

the said College; our Will being, that neither the Words or Intention of the said Statutes be in any wise perverted, by the Continuance of any Custom, Abuse, or Act whatever. And forasmuch as other Cases also may arise, all which it is impossible for human Prudence to foresee; therefore we impower and authorize the Provost, and seven Senior Fellows for the Time being, namely, that the Provost, and major part of the Senior Fellows, may in Cases not touched upon, (where there is no express Determination in the Statutes,) establish new Rules, which, (provided they are not repugnant to our Statutes, and have the Consent of the Visitors,) our Will is shall be Obligatory, under the Penalties therein prescribed, until, (when the Cause ceases) the Provost and Senior Fellows, or the major part of them, shall think fit to disannul the said Rules, with the Consent likewise of the Visitors. Nevertheless we entreat the Provost, and Senior Fellows, to make use of this Power as seldom as possible, and not without a pressing Necessity, lest a too frequent making of new Laws should occasion them to fall into Contempt.

Lastly, forasmuch as nothing can be so strongly secured and fenced by good Laws, but such as live licentiously, and give a loose to Luxury and Sensuality, may easily find some Artifice to elude them; therefore

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We empower the Visitors of the College, appointed in our Royal Charter, and moreover beseech them in the Lord, to repair to this College either in Person, or by others appointed for that Purpose, once every three Years, to assemble the Provost, Vice-Provost, Deans, Burfar, Lecturers, Fellows, Scholars, and all Students of the College, and visit the College as well in its Head as Members, and make strict Enquiry into and concerning all and singular Matters which Regard the State, Advantage, Honour, and Statutes of the said College, and the Reformation and Correction of the Provost, Vice-Provost, Burfar, Deans, Lecturers, Fellows, Scholars, Students and Servants, that they require from them the Truth in all and singular the Premisses upon Oath, and all Crimes, Excesses, Offences and Neglects of whatever Persons belonging to the said College, and howsoever committed, which they shall find out in that Visitation, that they duly punish and reform, or take care that the Provost, or those whose Business it is, do punish and reform the same, according to the Quality and Circumstances of the said Crimes, Excesses, Offences and Neglects, and according to the Tenour of these Statutes; and that they do and perform all and singular Matters, which may be necessary or any way seasonable for their Correction

tion and Reformation, although they should happen to proceed even to the Deprivation or Removal of the Provost, Vice-Provost, or any other, from their Administration or Office, or to the Removal of any Fellow, Scholar, or Student from this College, (if the Statutes of the College so require;) with this Proviso always, according to the Tenour of the Charter, that in Deprivations, and all the more important Affairs of the College, nothing be ever done without the Approbation of the Chancellor of the College, (whom we appoint chief Visitor of this College,) or if there be, it shall be null and void.

We appoint also and ordain, that the aforesaid Visitors, besides this ordinary or triennial Visitation, shall and may have Power to come to the College, and execute the Office of Visitors, as often as they shall be required so to do, by the Provost and major part of the Senior Fellows, or by the Provost alone, or by the whole Number of the Senior Fellows, even against the Provost's Consent. Nevertheless our Will is, that, having once entered upon and begun a Visitation, (whether ordinary or extraordinary,) they decide and determine all Causes as soon as conveniently they can, and entirely finish their Visitation within three Days after their coming to the College. And we charge the Consciences of
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the Visitors before the most High, and beseech them in the Bowels of our Lord Jesus Christ, that, in performing and executing the Premisses, they have God only before their Eyes, and that, laying aside all Favour, Fear, Hatred, Entreaty, Reward, Excuses or Pretences whatsoever, they diligently apply themselves to the Office of Visitation, Enquiry, Correction and Reformation, and in all things acquit themselves with Fidelity, as in this case they shall give Account before God in his final Judgment. Lastly, our Will is, that three authentic Copies of these our Statutes be committed to writing, the first of which shall be safely laid up in the Archives of the College; another shall always remain with our Deputy General of our Kingdom of Ireland; and lastly, the third shall be lodged in the Hands of the Chancellor of the College.

Now to the only wise God, three in one, Father, Son, and Holy Spirit, be Praise, Honour and Glory, for ever and ever, Amen.

The E N D.

A
SUPPLEMENT

TO THE

STATUTES of the **COLLEGE** of
the Holy and undivided Trinity near

D U B L I N:

O R

The **STATUTE** of the good Government
of the **LIBRARY** of the said **COLLEGE**;

As also the **STATUTES** or **RULES** of the

Univerfity of **D U B L I N;**



D U B L I N:

Printed in the Year **MDCCXLIX.**

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UNIVERSITY OF DUBLIN

TO THE

SENATE OF THE UNIVERSITY OF DUBLIN

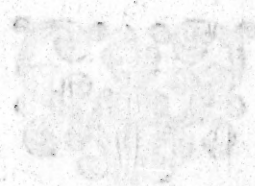
IN SENATE

OF THE

UNIVERSITY OF DUBLIN

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SUPPLEMENT, &c.

GEORGE the Second, by the Grace of God, of Great Britain, France, and Ireland, King, &c. To all, to whom these our present Letters shall come, Greeting.

The STATUTES of the COLLEGE of the Holy and undivided Trinity near Dublin.

WHEREAS by the Bounty of the most serene Princes, *Anne*, late Queen, and King *George* the First, our most dear Father, on the Petition of the Honourable the House of Commons in Parliament assembled in our Kingdom of *Ireland*, a new and large Library has been erected in the College of the Holy and undivided Trinity near *Dublin*, and we hope a large Encrease, as well of the Number of Books, as other Things belonging to the Library: And whereas in the Statute (*Of the Librarian*) now in Force, some things require being changed, and more are wanting; and for that

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Reason the Provost and Senior Fellows of the said College have humbly petitioned Us, that we would vouchsafe to grant them Statutes for the better Government of the Library and Librarian, (that more effectual care may be taken of the safe Custody of the Books both Printed and Manuscript, and other Things which may be lodged in the Library).

Know ye therefore, that of our special Grace, certain Knowledge, and mere Motion, and according to the Tenour and Effect of our Letters, signed with our own Hand, and under our Seal, bearing Date at our Court at *Kensington*, the thirtieth Day of *July*, in the Year of our Lord, one Thousand seven Hundred and Thirty four, and the Eighth of our Reign, and now inrolled in the Rolls of our Court of Chancery in our said Kingdom of *Ireland*; as also out of the singular Regard which we bear to our said College; and that as well the Books, as all other Things which shall be lodged in the Library, may be there safely kept for the use of the Students, we give the Sanction of our Royal Authority to the following Statutes, and command all those, whom they may concern, to observe them for the Future.

C H A P. I.

Of the Librarian.

WE will and ordain, that the Librarian be such as is described in the Statutes of the College, Frugal, a keeper at Home, given to Study, and a lover of Books; and that he be elected to the Office of Librarian out of the Fellows or Masters of Arts who are not Fellows, by the Provost and Senior Fellows, or the major part of them, (not yearly, as heretofore, but whenever the Place shall be vacant.) The Person so elected shall continue in the Office, until he shall be removed by the Provost and major part of the Senior Fellows, as hereafter directed. And that he may apply himself with the greater Alacrity and Diligence to the Discharge of his Duty, our Will is, that his Salary be sixty Pounds a Year at least; to which we permit and advise an Addition to be made hereafter, by the Provost and Senior Fellows, if they think fit, provided the Revenues of the College admit of such Addition, and that, although there be no Addition made to the Salaries of other Officers; because on the Care and Diligence of the Librarian, the safe Custody of this literary Treasure principally depends. Which Librarian

brarian after his Election shall, before the Keys of the Library are delivered to him, take an Oath before the Provost in the Chapel, in the Presence of the Fellows and Scholars (in like manner as other Officers) that he will faithfully discharge the Trust committed to him, according to these, and other Statutes of this College, not repugnant thereto. After taking the Oath, and the Delivery of the Keys to him, he shall remain in the Library each Day, from eight of the Clock in the Forenoon to ten, and from two in the Afternoon to four, except on Festivals, and the three Weeks from the twenty third of *December* to the fourteenth of *January* next following. The Librarian alone shall have the Custody of the Key or Keys of the Library, nor shall any one else be permitted to keep them; but he shall always safely keep them with himself, nor shall he ever deliver or lend them to any, nor suffer them to be delivered or lent by any one, unless he shall happen to be sick, or absent for a Time, on some important Occasion, with the Leave of the Provost, and Senior Fellows, or the major part of them; in which Case, our Will is, that one of the Fellows or Masters be substituted by the Provost and major part of the Senior Fellows, to supply his Place for the Time. (Unless one be appointed by the same as an Assistant to him for the future,

ture; which Delegate or Substitute shall be bound by the same Oath with the Librarian, to the Discharge of the same Duties.) The Librarian shall admit no one into the Library, even to view it, but in his own Presence; nor when he is present, shall he suffer any to take the Books from their Places, or turn them over, but such as have been admitted to the use of the printed Books by him, with the Consent of the major part of the Senior Fellows, (having first taken the Oath, hereafter prescribed, before the Provost;) and those who have been introduced into the Library for the sake of Study, by the Fellows of this College, or Masters of Arts living in the College, (as is hereafter permitted.) The Librarian shall take Notice of the Behaviour of such as are admitted to the Use of the Books; and shall take care, that they return the Books into their proper Places, and no way spoil or foul them; and shall carry the Names of such as behave themselves negligently, and turn over and disturb the Books rather for the Sake of loitering than Study, or any other way offend against these or other Statutes, to the Provost, who shall punish them for their Negligence at his Discretion, and at least double for any Damage they have occasioned. The Librarian shall neither himself carry any Book out of the Library, nor deliver

to another to be carried thence, or lent; nor shall he suffer it to be carried thence, on any Account whatever. But if he shall offend herein, for the first Offence he shall be fined by the Provost double the Value of the Book carried away or lent; for the second, fourfold; for the third, fivefold, and moreover shall be entirely removed from his Office. The Librarian shall also take care, that the Servant, who shall attend him for that Purpose, brushes part of the Books every Day; that they may all be kept, as far as may be, free from Dust, and external Filth. But if any of them should be stained with Spots on the Inside which he cannot take out, or if there should be a necessity for them to be bound anew, he shall certify the Provost thereof, that by his Orders the Burfar may take care to have done whatever he shall judge needful.

As to what relates to the inner Chamber of the Library, where the Manuscript Copies, Books of Sculpture and Painting, Coins, Medals, and other things of greater Value are lodged, we ordain that the Librarian shall always keep the Doors shut, except when he is going in himself; nor shall he suffer any to go in, or make Use of such Copies or Books, but in his Presence; nor when he goes out shall he suffer any one to stay behind him, but at his Departure shall shut and lock the Doors. He shall

shall by no Means open the Chests in which the Coins, Medals, and other Things of greater Value are contained, (especially before a Number, who come only out of Curiosity) unless he has first consulted, and obtained the Consent of, the Provost, or, in his Absence, at least the Vice-Provost. Nor when they are opened, shall he suffer any one to take out of their Place or handle any Coins, Medals, or such like Things, but such as he shall deliver, and take care that they be immediately returned and put up again: And for that Reason he shall always keep the Keys of the Chests, nor shall he ever deliver or lend them to any one, but in such Cases as above he is permitted to deliver or lend the Key or Keys of the Library, and with the aforesaid Leave of the Provost and Senior Fellows. But if the Provost, and major part of the Senior Fellows, for the Time being, shall find the Librarian defective or negligent in any Respect, they shall admonish him, and, if they think fit, fine him, and if he offends often and notoriously, he shall be removed.

C H A P. II.

Of the Books, and other Things, lodged or to be lodged in the Library.

AS soon as all the Books and such other Things as are to be removed into the new Library can be carried thither, and settled in the Places appointed for them, we ordain, that a compleat and perfect Catalogue be made of all the Books in the Library. In which the particular Place of each Book, together with the Marks with which they are signed, shall be referred to. Our Will is, that the same be done in the inner Chamber of the Library, where the Manuscript Copies are preserved. And our Will is, that a Catalogue be also made, of the particular Tracts in each Volume, of all the printed Books, and other Things repositied there, in which Catalogue the Places where each particular is to be found shall be referred to. And that this literary Treasure may be always preserved entire and in proper Order; we moreover appoint, that the Provost, or, in his Absence, the Vice-Provost, with the major part of the Senior Fellows who are at home, shall on certain Days each Year, (beginning at the third Monday in *October*, and whenever else they think proper) solemnly go to the Library,

Library, and take Care that the Books and all other Things be compleat and in their proper Places. And therefore they shall view the Library and inner Chamber, and inspect and examine all the Books, as they are ranged in Classes, and Tables of each Class. And if any Book has been taken away, or cannot be found in the Library, or if any thing lodged in the Library be missing, so that it cannot be produced to them, the Bursar shall out of the Salary of the Librarian immediately, or as soon as may be, make good and return to the Library another Book of the same Edition and Condition, or another of the same Kind of whatever shall be wanting.

C H A P. III.

Of the Persons, and their Oath, who are to be admitted into the Library, to the Use of the Books.

Moreover we appoint, that none of the Students in the College shall be admitted into the Library to the Use of the Books, but such as shall at least have taken the Degree of Batchelor of Arts; and of those such only, as (having taken the Oath hereafter prescribed) shall engage themselves before God to the Provost and Seniors

or Fellows, not to carry away, or any way spoil, either the Books, or other Furniture of the Library, and to behave themselves there modestly, and as become Students, and to observe these Statutes. Which Oath our Will also is, shall be administered by the Provost, to each of the Fellows, and all those who apply for Access to the Use of the Books, before it be granted them.

IA. B. do solemnly promise before God, and swear, that as often as I shall go into the Library of this College, I will handle the Books and other Furniture, so as they may last as long as possible. I also swear, that I will not carry away, willingly spoil, write in, or any other Way abuse, any Book myself, or (as far as in me lies) suffer such things to be done by others. All and singular which Things, and all the Statutes of the Library, as far as they concern me, I promise and engage faithfully to observe. So help me God, touching the Holy Gospels of Christ.

Moreover we will and ordain, that no one who is not either a Fellow of this College, or at least a Master of Arts, living in the College, and who has taken the said Oath, shall introduce a Stranger or one who has not taken the Oath, into the Library, for the sake of Study; which Fellow or Master of Arts, shall stand or sit by as long

long as any Book is in use, and be Security
 to the Librarian, that the Book shall be re-
 turned without Hurt or Damage. Who-
 ever shall offend in this Respect, besides
 the pecuniary Punishment to be imposed
 at the Discretion of the Provost, shall be
 entirely excluded from the Library; And
 whoever being admitted into the Library,
 and asked his Name by the Librarian, shall
 not immediately answer according to the
 Truth; if he has not taken the Oath, he
 shall be immediately turned out of the Li-
 brary; if he has taken it, he shall likewise
 be entirely excluded from the Library:
 And whoever is once excluded, shall never
 be again admitted into the Library, with-
 out the Consent of the Provost, and Seni-
 or Fellows, or the major part of the same.
 We ordain also, that in reading, no one
 write upon any Book, lest it be sullied ei-
 ther by spilling the Ink, or doubling the
 Leaves. Whoever offends herein, shall be
 punished by the Librarian, for the first Of-
 fence, five Shillings; for the second, ten;
 for the third he shall be entirely excluded
 from the Library, and that even where no
 Damage has ensued. But if by this or any
 other Means a Book be spoiled, or any part
 of it sullied, the Person, whose Fault or
 Neglect occasioned such Damage, shall be
 punished double the Value of such Book,
 or Books, (if they be more than one.) Eve-

ry Student moreover shall take good heed to replace whatever Book he puts up, according to its Order and Mark; whoever neglects, shall for every Offence pay three Shillings. But if any one after being reprimanded offends frequently, he shall be punished at the Discretion of the Provost and Senior Fellows. We ordain also, that in case it shall plainly appear to any who has taken the Oath, that such as have not taken it, or are admitted according to the Requisites in these Statutes, tarry in the Library in order to Study; he shall immediately acquaint the Librarian with his Name, that he may in time take care that the Library suffer no Damage. No one shall walk idly through the Library, or make any Noise, which may disturb or incommode the Students. Whoever goes into the Library, as soon as he has found the Book he wants, or has it pointed out to him by the Librarian, shall betake himself thither, and there sit quietly and modestly, until the Librarian is ready to depart; Offenders shall be punished by the Provost, as soon as their Names are given in to him by the Librarian, and that with Severity, if any be found to offend often. We absolutely prohibit Fire, a lighted Candle, or whatever Fire may be kindled by, to be carried into the Library on any Pretence, under a Penalty to be inflicted by the

the Provost and Senior Fellows. But if, for some Cause, it should be necessary for any of the Books to be laid before the Fire, in that Case we permit them to be carried into the next adjoining Chamber of the Librarian, and a Fire to be there kindled, when he thinks proper ; which Fire nevertheless he shall be very careful to see extinguished at his Departure every Evening. Our Will also is, that neither he, nor any one else, shall remain there all Night, or put up a Bed, or leave any one behind him when he goes away, but shall himself shut and lock all the Doors at his Departure.

The Conclusion.

Lastly, whereas human Prudence cannot at once foresee every Thing; from whence some unforeseen Inconveniencies may arise, with regard to the Librarian, or the safe Custody of the Goods in the Library, the Admission of some Persons to the use of the Books, or the manner of studying there ; which notwithstanding it is necessary to provide against ; therefore, as is before granted in the Body of the Statutes, we empower and authorize the Provost and Senior Fellows for the Time being, in all omitted Cases, where nothing certain is prescribed or determined in the Body of

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the Statutes, or in these Statutes, to establish new Laws, provided they are not repugnant to our Statutes, and have the Consent of the Visitors: Which Laws our Will is shall be Obligatory, until, when the Cause ceases, it shall seem good to the Provost, and Senior Fellows, or the major part of them, to repeal the said Laws with the Consent of the Visitors.

The Statute of Divine Worship on the Sundays in Lent.

Whereas in the ninth Chapter of the Statutes (*Of Divine Worship,*) it is ordered, that the Provost, Fellows, Scholars, and all Students living in the College, should on the Sundays in Lent solemnly repair to the Cathedral Church of *St. Patrick*, and there have a Sermon in the Afternoon: But whereas it has been found, that many and great Inconveniencies have thence arisen to the College; and for that Reason the Provost and Senior Fellows of the said College have humbly petitioned us, that we would be pleased graciously to apply a Remedy to such Inconveniencies: We will therefore and ordain, that for the future the Provost, Fellows, and Scholars of the said College, shall not in the Time of Lent be obliged to repair solemnly to the said Church

of



of *St. Patrick*, and there have a Sermon, but that, on the Afternoon of these as well as other Sundays, Prayers shall be publickly offered to God in the College Chapel. Provided always, that these our Letters Patents be inrolled in the Rolls of our Court of Chancery in our said Kingdom of *Ireland*, within the Space of six Months after the Date of these Presents. In Witness whereof we have caused these our Letters to be made Patents.

Witness our Justice General and General Governor of our said Kingdom of *Ireland*, at *Dublin*, the 20th Day of *February*, in the eighth Year of our Reign.

DOMVILLE.

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of the Court, and there have a number
of cases in the history of the Court
which show that the Court has
been in the habit of doing so.
The Court has been in the habit of
doing so for a long time, and it is
not surprising that it should be so.
The Court has been in the habit of
doing so for a long time, and it is
not surprising that it should be so.

Witness our Justice General and General
Governor of our State, the 21st day of
January, in the 10th year of our
Reign.

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THE
STATUTES
OR
RULES
OF THE
UNIVERSITY
OF
DUBLIN.



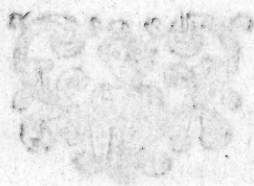
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Printed in the Year MDCCXLIX.

STATUTES

RULES

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DUBLIN:
Printed by the University Press, 1841.

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The STATUTES or RULES of the Univerfity of DUBLIN.

CH A P. I.

Of the Authority and Office of the Vice-Chancellor.

THE Business of the Vice-Chancellor shall be, to appoint and hold collegiate Assemblies, as often as he thinks proper, to punish such as Absent themselves from the House of assembling, provided they live in the College, and those who depart thence without leave; the former two Shillings, the latter one.

In conferring Degrees the Vice-Chancellor shall have Power to hinder any one from taking a Degree, whom he judges unworthy; and therefore the Proctor shall not recite any Grace but such as is allowed by him.

Moreover the Vice-Chancellor's Business shall be, to take care that the Scholastic Exercises for each Degree be duly performed; and that no one be promoted to
any

any Degree, till he has first taken the Oath of the King's Supremacy.

It shall be his Business also to see that the public Officers of the College diligently discharge their Duties. He shall therefore take care that the two Proctors carefully execute their Office, and shall punish such as are negligent at his Discretion.

He shall moreover take care, that the public Professor of Divinity, diligently attend as Moderator at the Disputations for Degrees in Divinity, and conclude the same, having determined one of the Questions. He shall further take care that the Professor in Divinity prelects every second Week in each Term; which if he neglects, he shall be punished by the Vice-Chancellor himself, five Shillings for each neglect. And our Will is, that the same Rule be observed with respect to the Professor of Civil Law.

C H A P. II.

Of the Head of the Senate of the College.

THE Head of the Senate of the College shall consist of the Vice-Chancellor, and Provost of the College, or, in his Absence, the Vice-Provost, together with

with the Senior non Regent Master, who lives in the College.

The Authority of the Head shall be as follows.

If any Petition for a Degree be offered, it shall be in the Power both of the Vice-Chancellor, the Provost, and Senior Master non Regent, to hinder its being proposed to the rest of the Senate.

The Senior non Regent shall be elected yearly, being first proposed in the House of assembling by the Vice-Chancellor and Provost.

C H A P. III.

Of the Office of the Proctors.

THE Proctors, after being sworn into their Office before the Vice-Chancellor, shall in the first Place take care, that all Candidates for Degrees be present at the Exercises of their Class; Offenders shall be punished six Pence. They shall moreover present no one to the Senate of the College, in order to take a Degree, but such as they really judge worthy. It shall also be their Business to prefer Supplications for Degrees to the Senate of the College in the House of Assembling, and take their several Votes. Lastly, whatever Salaries are to be paid to the Servants of the College,

College, the Proctors shall demand, and pay to those to whom they are due. It shall belong likewise to them to moderate Philosophical Disputations for Degrees.

C H A P. IV.

Of extending the Grace of the University.

THE publick Grace of the Senate of the College shall be extended to none, who has not been before recommended by the private Grace of the Provost and major part of the Senior Fellows.

In extending Grace the major part shall always be deemed as the whole; and therefore whatever the major part agree in, shall be valid.

No one shall be promoted to a Degree by special Grace, or without a due performance of the proper Exercises, except a Privy Counsellor, a Bishop, a Nobleman, or the Son of a Nobleman. Lastly, no Member of any foreign College shall be admitted to the same Degree in our College, that he possesses in his own; except he has first taken the same Degree in the University of *Cambridge*, where the same Statutes, and the same Time for taking Degrees, are observed as with us.

C H A P.

C H A P. V.

*Of the Order to be observed in the House of
Assembling.*

WHoever speaks in the House of assembling shall make use of the Latin Language; While one speaks, the rest shall keep Silence; nor shall any one remove from one Place to another, or speak before his Senior, or interrupt others by speaking often to the same Point; or use the least abusive Word to any one, but as soon as he has delivered his Opinion, shall submit it to the Consideration of the rest: Whoever offends in the Premises, shall, at the Discretion of the Vice-Chancellor, be excluded the Assembly for that Day, or, if he thinks proper, for a longer Time.

In the Admission to any Degree, the Vice-Chancellor shall use a certain Form of Words.

*The Admission to the Degree of Batchelor in
Arts shall be in this Form.*

In the Name of God, Amen. By the Authority committed to me, I admit you to Answer a Question in Arts; in the Name of the Father, Son, and Holy Ghost, Amen.

The

*The Admission to the Degree of Master in Arts
shall be in this Form.*

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in Arts; in the Name of the Father, Son, and Holy Ghost, Amen.

*The Admission to the Degree of Batchelor in
Divinity shall be in this Form.*

In the Name of God, Amen. By the Authority committed to me, I admit you to answer a Question in Divinity; in the Name of the Father, Son, and Holy Ghost, Amen.

*The Admission to the Degree of Doctor in Di-
vinity shall be in this Form.*

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in Divinity; in the Name of the Father, Son, and Holy Ghost, Amen.

*The Admission to the Degree of Batchelor in
Laws shall be in this Form.*

In the Name of God, Amen. By the Authority committed to me, I admit you to answer a Question in either Law, as well Civil as Canonical; in the Name of the Father, Son, and Holy Ghost, Amen.

The

The Admission to the Degree of Doctor in Laws shall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in either Law, as well Civil as Canonical; in the Name of the Father, Son, and Holy Ghost, Amen.

The Admission to the Degree of Batchelor in Physic shall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to answer a Question in Physic, in the Name of the Father, Son, and Holy Ghost, Amen.

The Admission to the Degree of Doctor in Physic shall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in Physic, in the Name of the Father, Son, and Holy Ghost, Amen.

C H A P. VI.

Of the Exercises to be performed for the Degree of Batchelor in Arts.

EACH Candidate for the Degree of Batchelor in Arts, shall be twice Responden,

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pondent, and four times Opponent. He shall also Declaim twice, once in Greek, and once in Latin. He shall also sit three Days in the Hall, from eight of the Clock in the Forenoon to ten, and from two in the Afternoon to four, to be examined by the Provost, and any Senior Fellow; and as many Days in the Regents House, to be examined by any Master of Arts. Moreover he shall be obliged to the Performance of those Exercises, which are called *Priorum*, under the real Caution of twenty Shillings, as also to regulate the Sophisters Disputations in the Hall, for the Space of ten Days in Lent Time.

C H A P. VII.

Of the Exercises to be performed for the Degree of Master in Arts.

EACH Candidate for the Degree of Master in Arts shall be once Respondent, and once Opponent, but he shall Declaim twice, once in Greek, and once in Latin: He shall also prelect publicly three Times, upon such parts of the liberal Arts, as shall be appointed him by the Vice-Chancellor or Senior Proctor; the Argument to be prelected on, to be wrote out and affixed to the College Gates, the Day before

fore prelecting. He shall also sit one Day in the Regents House, from eight of the Clock in the Forenoon to ten, and from two in the Afternoon to four, to be examined by any Master of Arts. And before he is admitted to the Degree of Master, he shall deposite a real Caution of forty shillings, to dispute publickly on a Question in Philosophy, before he has been a Year Master, a Senior Batchelor being the Respondent.

C H A P. VIII.

Of the Exercises to be performed for the Degrees of Batchelor and Doctor in Divinity; and of other Requisites to the said Degrees.

NO one shall be admitted to the Degree of Batchelor in Divinity, 'till he has compleated seven Years from his commencing Master; and before he is proposed for the Grace of the College, he shall be once Respondent, and once Opponent. He shall preach twice, once in Latin to the Clergy, and once in English to the People.

No one shall be admitted to the Degree of Doctor, 'till he has compleated five Years from his commencing Batchelor.

Nor shall any one take both Degrees together, or be admitted to that of Doctor,

omitting the Batchelor's, although he has compleated the Time requisite for said Degree, except he first perform all the Exercises required for each Degree respectively. He shall also pay all Sums of Money and other Perquisites, to whom they are due by Custom, for each Degree.

Before any one be admitted to the Degree of Doctor in Divinity, he shall prelect solemnly three Times in Latin, and accurately handle whatever Subject he chuses.

He shall preach twice, once in Latin to the Clergy, and once in English. He shall be once Respondent to some Doctor or publick Professor, and once Opponent, (and shall moreover be obliged in the publick Commencement to dispute for the Dignity of the College.) Lastly, within a Year from taking his Degree, he shall publickly determine a Question under the Penalty of forty Shillings to be paid to the College, for payment of which he shall give Security to the Senior Proctor before his admission to the Degree: No one shall apply for a Doctor's Degree, who has not first taken the holy Order of Priesthood. No one shall be admitted to the Degree of Batchelor or Doctor, who shall not before the Vice-Chancellor, or his Deputy, subscribe to the three following Articles; *viz.* of the King's Supremacy, the English Liturgy, and

and the thirty nine Articles of Religion agreed upon by the Archbishops and Bishops at London, A. D. 1562.

CH A P. IX.

Of taking Degrees in Laws.

NO one shall be admitted to the Degree of Batchelor in Laws, 'till he has compleated six Years from his entrance into the College. If a Master of Arts be desirous of commencing Batchelor of Laws, he shall apply himself to the Study thereof for two Years; if a Batchelor of Arts applies for the Degree of Batchelor of Laws, he shall apply himself to the Study of it for three Years. Whoever applies for the Degree of Batchelor of Laws, shall, before he supplicates for the Grace of the University, perform the Part of Respondent and Opponent in Law Disputations. He shall moreover be examined by the Professor, as to his proficiency in the Study of Laws.

Whoever applies for the Degree of Doctor in Laws, if he was a Master of Arts, before he commenced Batchelor of Laws, he shall apply himself to the Study of Laws four compleat Years; but if he commenced Batchelor of Laws before he was

a Master of Arts, he shall aply himself to the Study thereof six compleat Years, before he be admitted a Doctor in said Faculty. The Professor shall give him two Rules of either Law to be interpreted and commented upon, and he shall himself chuse some Subject out of Civil or Canonical Law to be explained in two Lectures.

He shall also once perform the Part of Respondent, and once of Opponent.

CH A P. X.

Of taking Degrees in Physic.

NO one shall be admitted to the Degree of Batchelor in Physic, who has not first taken the Degree of Batchelor in Arts, and who has not compleated three Years (reckoning from the Day of his admission to the Degree of Batchelor in Arts.) Whoever applies for the Degree of Batchelor in Physic, shall, before he is proposed for the Grace of the College, solemnly in the publick Hall perform the Part once of Respondent and once of Opponent in two Questions of Physic, from one of the Clock in the Afternoon. to three: He shall moreover solemnly and publickly prelect twice on two several Days. No one shall be admitted.

mitted to the Degree of Doctor in Physic, who has not compleated five Years in the Study of Physic, from the Time of his being admitted Batchelor ; and who shall not publicly and solemnly prelect four Times on four several Days, from one of the Clock in the Afternoon to two. In which Prelections he shall explain some Part of Hippocrates or Galen ; and shall moreover in the public Hall solemnly perform the Part once of Respondent and once of Opponent, in two Questions in Physic, from one of the Clock in the Afternoon to three.

CH A P. XI.

Of the Day of celebrating the Commencement.

OUR Will is, that the public Commencement be celebrated the Tuesday next after the eighth Day of July, each Professor prelecting in the Morning in his Faculty ; unless there should happen then to be a Disputation in the Faculty, in which he is obliged to be Moderator, and solemnly determine one of the Questions.

In the Afternoon there shall be a public Philosophical Disputation in the Hall, of which the Senior Proctor shall be Moderator, and a Master of the first Year Ref-

Respondent. After which the Vice-Chancellor, together with the rest of the Senate of the College, shall according to Custom go to the House of Assembling, in order to confer Degrees, at the conclusion of which there shall be at Night a publick Commencement Entertainment.

Forms of Supplicating.

The Form of Supplicating for the Degree of Master in Arts.

N. N. Prays your Reverences, that three Years from his commencing Bachelor, together with all Oppositions, Answerings, and other Exercises required by the Statutes of the College, and Rules of the University, may be sufficient for him to begin in Arts.

For the Degree of Doctor in Divinity.

N. N. Prays your Reverences, that twenty Years applied to the Study of Divinity, together with all Answerings, Oppositions, and other Exercises required by the Statutes of the College, and Rules of the University, may be sufficient for him to begin in Divinity.

Other

*Other Forms of Supplications.**The Form of Supplicating for the Degree of
Batchelor in Arts.*

Right Revd. the Vice-Chancellor, and
the whole University, *N. N.* Prays your
Reverences, that twelve Terms compleated
from his matriculation in the Study of Arts,
together with all Exercises required by the
Laws and Customs of the College, may
be sufficient for him to answer a Question
in Arts.

For the Degree of Master in Arts.

Right Revd. the Vice-Chancellor, and
the whole University *N. N.* Prays your
Reverences, that three Years compleated
in the Study of Arts since his commencing
Batchelor, together with all Exercises re-
quired by the Laws and Customs of the
College, may be sufficient for him to be-
gin in Arts.

For the Degree of Batchelor in Divinity.

Rt. Revd. the Vice-Chancellor, and the
whole University, *N. N.* Prays your Re-
verences, that seven Years compleated,
from his commencing Master in Arts, in
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the Study of Divinity, together with all Exercises required by the Laws and Customs of the College, may be sufficient for him to answer a Question in Divinity.

For the Degree of Doctor in Divinity.

Right Revd. the Vice-Chancellor, and the whole University, N. N. Prays your Reverences, that five Years from his commencing Batchelor in Divinity, compleated in the Study of Divinity, together with all Exercises required by the Laws and Customs of the College, may be sufficient for him to begin in Divinity.

For the Degree of Batchelor in Physic.

This Degree may be applied for after three several Manners.

1st. Whoever begins the Study of Physic immediately on his admission into the College by Matriculation, may apply for his Degree after the completion of twenty-four Terms.

2dly. If he begins from his being admitted Batchelor of Arts, then after three Years.

3dly, If from the Time of commencing Master, then after two Years.

The

The Form for the first Manner.

Right Revd. the Vice-Chancellor, and the whole University, N. N. Prays your Reverences, that twenty-four Terms compleated in the Study of Physic, from his Matriculation, together with all Exercises required by the Laws and Customs of the College, may be sufficient for him to answer a Question in Physic.

For the second Manner.

That three Years, from his commencing Batchelor, compleated in the Study of Physic, &c. *as above.*

For the third Manner.

That two Years, from his commencing Master, compleated in the Study of Physic, &c. *as above.*

For the Degree of Doctor in Physic.

The Degree of Doctor in Physic may also be applied for three several Ways, according to the different Manners of applying for the Degree of Batchelor.

1st. Six Years being compleated from his Batchelor's Degree in said Faculty, which

which was taken after twenty-four Terms, or six Years from his Matriculation.

2dly. Five Years being compleated from his Batchelor's Degree, which was taken, having been before admitted Batchelor of Arts.

3dly. Four Years being compleated from his Batchelor's Degree, which was taken, having been before admitted Master of Arts.

The Form for the first Manner.

Right Revd. the Vice-Chancellor, and the whole University, N. N. Prays your Reverences, that six Years compleated in the Study of Physic, from his Batchelor's Degree, which was taken after twenty-four Terms, or six years from his Matriculation, together with all Exercises required by the Laws and Customs of the College, may be sufficient for him to begin in Physic.

For the second manner.

That five years compleated in the Study of Physic, from his Batchelor's Degree, which was taken, having been before admitted Batchelor of Arts, &c,

For the third Manner.

That four Years compleated from his Degree of Batchelor in Physic, which was taken,

taken, having been before admitted Master of Arts, &c.

For Degrees in Laws and Music.

As the same Times are observed in taking Degrees in Laws and Music, as in Physic, therefore the same Forms of Supplications may be used, *mutatis mutandis*.

The Form of Suspension of an under-Graduate.

In the Name of God, Amen. I Proctor of this College, by the Authority committed to me, do suspend all Sophisters from every Degree to be taken; in the Name of the Father, Son, and Holy Ghost.

The Form of Suspension of a Graduate.

I, &c. do suspend N. N. from every Degree taken or to be taken; in the Name of the Father, Son, and Holy Ghost.

The Form of Absolution.

In the Name of God, Amen. I Proctor, &c. do absolve you from all small Neglects, and from the Suspension lately pronounced; In the Name of the Father, Son, and Holy Ghost.

The Form of Presentation.

Right Revd. the Vice-Chancellor, and the whole University, I present to you these my Sons, whom I know to be fit and qualified, both by their Morals, and Learning, to be admitted to the Degree of Master in Arts; and this I testify, and engage for on my Faith, to you and the whole College.

The Oaths and Declaration to be taken by every Candidate before he be admitted to take his Degree.

I A. B. do testify and declare from my Conscience, that the King's Majesty is the only and supreme Governor of this Kingdom, and all other his Majesty's Dominions and Territories, as well in all Spiritual or Ecclesiastical Things and Causes, as Temporal; and that no Foreign Prince, Person, Prelate, State or Potentate, hath, or ought to have, any Jurisdiction, Power, Superiority, Preeminence, or Authority, Ecclesiastical or Spiritual, within this Realm; and I do therefore entirely renounce, and reject all Foreign Jurisdictions, Powers, Superiorities and Authorities. And I promise that I will for the future bear Faith and true Allegiance, to the King's Majesty,
his

his Heirs, and lawful Successors, and to the utmost of my power maintain and defend all Jurisdictions, Privileges, Preeminencies, and Authorities, granted and belonging to the King's Majesty, his Heirs and Successors, or united and annexed to the Imperial Crown of this Realm. So help me God, &c.

I A. B. do sincerely promise and swear, that I will be faithful, and bear true Allegiance to the King's Majesty. So help me God, &c.

I A. B. do swear, that I do from my heart abhor, detest and abjure, as impious and heretical, that damnable doctrine and position, that Princes excommunicated or deprived by the Pope or any Authority of the See of Rome, may be deposed or murdered by their Subjects or any others.

I do also declare that no foreign Prince, Person, Prelate, State or Potentate, hath, or ought to have, any Jurisdiction, Power, Superiority, Preeminence, or Authority, Ecclesiastical or Spiritual, within this Realm. So help me God, &c.

I A. B. do solemnly and sincerely before God profess, testify and declare, that I do believe, that in the Sacrament of the Lord's Supper, there is no Transubstantiation of the Elements of Bread and Wine into the Body and Blood of Christ, at or after the Consecration thereof

thereof by any Person whatever: And that the Invocation and Adoration of the Virgin Mary, or any other Saint; as also the Sacrifice of the Mass, as they are now practised by the Church of Rome, are superstitious and idolatrous. I do also solemnly before God profess, testify and declare, that I make this Declaration, and every part thereof, in the plain and ordinary Sense of the Words now read to me, as they are commonly understood by Protestants, without any Evasion, Equivocation, or mental Reservation, or without any Dispensation granted to me by the Pope, or any other Authority or Person, for that Purpose; or without a Dispensation from any Person or Authority whatever; or without a Persuasion, that I can or may be freed and absolved, in the sight of God or Man, from this Declaration, or any Part thereof, although the Pope, or any other Person or Persons, or Power, should dispense with, or annul the same, or declare it to have been null and void from the beginning.

A TABLE

A TABLE of Expences and Payments for COLLEGIATE DEGREES.

	Trim. Col.			Vice-Cha.			Professor.			Gloves.			Proctor.			Register.			Beadle.			Porter.			Librari.			Botanist.		
	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
Batch. of Arts.	01	05	00	00	02	06	00	00	00	01	07	06	01	03	00	00	02	06	00	01	00	00	01	00	00	10	00	00	15	00
Master of Arts.	02	10	00	00	05	00	00	00	00	01	07	06	02	06	00	00	05	00	00	02	06	00	02	06	01	00	00	00	00	00
Batch. of Physic.	04	00	00	00	08	00	01	00	00	01	10	00	01	00	00	00	04	00	00	04	00	00	04	00	01	15	00	00	00	00
Dr. of Physic.	08	00	00	00	15	00	02	00	00	01	10	00	02	00	00	00	08	00	00	08	00	00	08	00	03	10	00	00	00	00
Batch. of Laws.	04	00	00	00	08	00	01	00	00	01	10	00	01	00	00	00	04	00	00	04	00	00	04	00	01	15	00	00	00	00
Dr. of Laws.	08	00	00	00	15	00	02	00	00	01	10	00	02	00	00	00	08	00	00	08	00	00	08	00	03	10	00	00	00	00
Batch. of Divinity.	05	00	00	00	10	00	01	00	00	01	10	00	01	10	00	00	05	00	00	05	00	00	05	00	02	05	00	00	00	00
Dr. of Divinity.	10	00	00	01	00	00	02	00	00	01	10	00	03	00	00	00	10	00	00	10	00	00	10	00	04	10	00	00	00	00

The Sum Total of Expences for each Degree.

l. s. d.

A. B. - - - 05 07 06

A. M. - - - 07 18 06

M. B. - - - 10 05 00

M. D. - - - 18 19 00

L. L. B. - - - 10 05 00

L. L. D. - - - 18 19 00

B. D. - - - 12 10 00

D. D. - - - 23 10 00

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